A
GODLIE
Garden: out of the which moſt cōfortable *hearbs may be gathered for* the health of the wounded *conſcience of all penitent* ſinners.

Peruſed and allowed.

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1607.

C 224

Ianuarie hath xxxi.daies.
The Moone xxx.

The day hath ix. houres.
The night hath xv. houres.

1	A	New yeares day
2	b	Octa of Stephan
3	c	Octa. of Iohn
4	d	Octa.of Innocents.
5	e	Titus Paulus biſhop
6	f	Twelfth day
7	g	Tran: William
8	A	Felix. and Ian.
9	b	Lucian.
10	c	Paul firſt Heremite.
11	d	Ignatius martyr
12	e	Archade martyr.
13	f	Hilarie martyr
14	g	Felix preſt
15	A	Iſidore martyr
16	b	Maurice.
17	c	Depo.of Anthony.
18	d	Priſe martyr.
19	e	Wolſtan biſhop.

20	f	Fabian and Sebaſt.
21	g	Agnes virgin.
22	A	Vincent martyr.
23	b	Emerice.
24	c	Timothy diſciple.
25	d	Conuerſion of Paul.
26	e	Policarpe martyr.
27	f	Chryſoſtome doctor.
28	g	Theodore.
29	A	Valerie biſhop.
30	b	Batild Queene.
31	c	

Februarie hath xxviii. dayes.
The Moone xxix.

The day hath x. houres.
The night hath xiiii.

1	d	Faſt.
2	e	Purification of Marie.
3	f	Blaſe martyr,
4	g	Gilbert confeſſ.
5	A	Agathe virgin.
6	b	Amandis biſhop.

Doro

7	c	Dorothe virgin.
8	d	Angule virgin.
9	e	Paul biſhop.
10	f	Apolin virgin.
11	g	
12	A	Scholaſtice.
13	b	Eufrage virgin.
14	c	Valētin martyr.
15	d	
16	e	Fauſtine biſhop.
17	f	Julian virgin.
18	g	Policron virgin.
19	A	Simeon martyr.
20	b	
21	c	Sabine & Julian.
22	d	Mildred virgin.
23	e	Faſt.
24	f	Mathie Apoſtle.
25	g	lric. martyrs.
26	A	Peters Chaire.
27	b	Auguſtine biſhop.
28	c	Oſwald biſhop.

March hath xxxi. daies.
The Moone xxx.

The day hath xii. houres.
The night hath xii. houres.

1	d	David biſhop.
2	e	Chadde confeſſor.
3	f	Martine.
4	g	Adrian martyr.
5	A	Phocas and Euſ.
6	b	Victor & Victorine.
7	c	Perpetue.
8	d	Apoline martyr.
9	e	Agapete virgin.
10	f	Gregory biſhop.
11	g	Aggeus prophet.
12	A	Theodore martyr.
13	b	Leo biſhop.
14	c	Peter martyr.
15	d	Longin martyr.
16	e	Quirin martyr.
17	f	Gertrude virgin.
18	g	Edward the king.
19	A	Joſeph huſb. of yͤ Mary.

20	b	Cuthbert biſhop.
21	c	Benedict abbot.
22	d	Affrodoſe biſhop.
23	e	Theodore prieſt.
24	f	Faſt.
25	[illegible]	Annunciation of Mary.
26	A	Caſtor martyr.
27	b	Ludger biſhop.
28	c	Dorothe martyr.
29	d	Victorine.
30	e	Sabine.
31	f	

April hath xxx. daies.
The Moone xxx.

The day hath xiii. houres.
night hath xi. houres.

1	g	Theodore virgin.
2	A	Mary Egyptian.
3	b	Richard biſhop.
4	c	Ambroſe biſhop.
5	d	Martian and Mar
6	e	Sextus martyr.
7	f	Euphemie virgin.

8	g	Deniſe martyr.
9	A	Perpetuus martyr.
10	b	Marcus martyr.
11	c	Guthlake.
12	d	Apolline martyr.
13	e	Wothred martyr.
14	f	Tibert martyr.
15	g	Oſimond biſhop.
16	A	Iſidore biſhop.
17	b	Anicete biſhop.
18	c	Eluther. biſhop.
19	d	Tiburtus confeſſor.
20	e	Hermegenes.
21	f	Quintine.
22	g	Clete biſhop.
23	A	George martyr.
24	b	Wolfride confeſſ.
25	c	Marke Evangeliſt.
26	d	Anaſtace biſhop.
27	e	Vitalis martyr.
28	f	Peter of Milaine.
29	g	
30	A	Depo. of Erkenwald.

May hath xxxi. daies.
The Moone xxx.

The day hath xvi. houres.
The night hath viii. houres.

1	b	Philip and Iacob.
2	c	Athanaſius biſhop.
3	d	Inuen. of the croſſe.
4	e	Chriſtopher.
5	f	Goddard archbiſhop.
6	g	Iohn ante port. latin.
7	A	Iohn of Beuerley.
8	b	Appe. of Michael.
9	c	Tranſ. of Nico.
10	d	Gordiane.
11	e	Pancraſe martyr.
12	f	Uictorius martyr.
13	g	Seruatius confeſſor.
14	A	Boniface martyr.
15	b	Sophia virgin.
16	c	Brandon biſhop.
17	d	Tranſ. of Bernard.
18	e	Dioſcore martyr.
19	f	

Dun-

20	g	Dunſtane confeſſ.
21	A	Barnardine.
22	b	Helene Queen.
23	c	Petronell.
24	d	Julian virgin.
25	e	Deſideri martyr.
26	f	Adelme confeſſ.
27	A	Auguſtine confeſſ.
28	b	Germane biſhop.
29	c	Nicodeme.
30	d	Corone martyr.
31		Felix biſhop.

Iune hath xxx. daies.
The Moone xxx.

The day hath xvi. houres.
The night hath viii houres.

1	e	Nicodeme.
2	f	Eraſmus.
3	g	Baſill.
4	A	Marcell martyr.
5	b	Petroctus confeſſ.
6	c	Boniface biſhop.
7	d	

Medrard

7.		Medard and Gil:
8:		Tranſla. Edmond
9.	e	Julian confeſſ·
10	f	Tranſla. Wolſtan.
11	g	The longeſt day.
12	A	
13	b	Antony confeſſ.
14	c	Boſilides.
15	d	Vite modeſte
16	e	Tranſl. Richard
17	f	Botolph confeſſ.
18	g	Exupere Byſhop
19	A	Gervaſius marty
20	b	Tranſl Edward:
21	c	Walburg virgyn.
22	d	Albana Martyr
23	e	Faſt
24	f	John Baptiſt.
25	g	Tranſ·of Egely,
26	A	John and Paul
27	b	Cruſcens, martyr
28	c	Faſt
29	d	Peter and Paul.
30	e	Conuerſ; of Paul.

Iulie hath xxxi. daies,
The Moone xxx.

The day hath xv. houres.
The night hath ix. houres.

1	g	Octa. John Baptiſt.
2	A	Maurice.
3	b	Tranſ. of Tho. Apoſtle.
4	c	Tranſ. of S. Mart.
5	d	Octa. of S. Peter.
6	e	Zoe virgin martyr.
7	f	Depo. of Grimbal.
8	g	Cicil virgin.
9	A	vii. brethren mar.
10	b	Dog daies begin.
11	c	Nabor and Felix.
12	d	Tranſ of Benedict.
13	e	Oriuate martyr.
14	f	Tranſ. of Oſmond.
15	g	Keneline king.
16	A	Euſtacie.
17	b	Arnolph martyr.
18	c	Rupine and Juſtine.
19	d	Praxede virgin.

Ma.

20	e	Margaret virgin.
21	f	Apoline virgin.
22	g	Marie Magdalen.
23	A	Chriſtine virgin.
24	b	Faſt.
25	c	James Apoſtle.
26	d	Anna the mother of Mary.
27	e	Seuen ſleepers.
28	f	Sampſon biſhop.
29	g	Felix and his fellow.
30	A	Abdon and Seni.
31	b	

August hath xxxi. daies.
The Moone xxx.

The day hath xiiii.houres.
The night hath x.houres.

1	c	Lammas day.
2	d	Stephan biſhop.
3	e	Finding of Stephan.
4	f	Juſtine prieſt.
5	g	Feſtum niuis.
6	A	Tranſ.of Chriſt.
7	b	Feaſt of Jeſus.

Apoll

8	c	
90	d	Ciriake and his fe.
11	e	Romane martyr.
12	f	Laurence martyr.
13	g	Tiburt martyr.
14	A	Clare virgin.
15	b	Ipolite virgin.
16	c	Exalta. crucis.
17	d	Aſſump. of Marie.
18	e	Roch martyr.
19	f	Octa. Laurence.
10	g	Magnus martyr.
21	A	Barnard confeſſor.
22	b	Dog dayes end.
23	c	Lewes martyr.
24	d	Octa aſſump.
25	e	Faſt.
26	f	Bartholomew Apoſtle.
27	g	Lewes king.
28	A	Seuerine.
29	b	Auguſtine confeſſ.
30	c	Iohns beheading.
31	d	Rufine martyr.
	e	Felix and Audact.

September hath xxxi dayes.
The moone xxix.

The day hath xii.houres.
The night hath xii.houres.

1	g	Giles biſhop.
2	A	Anthonie martyr.
3	b	Lupe biſhop.
4	c	Tranſ.of Cutbert.
5	d	Bertine abbot.
6	e	Eugine confeſſ.
7	f	Enurcus biſhop.
8	g	Natiuity of Mary.
9	A	Siluinus biſhop.
10	b	Gorgony martyr.
11	c	Prothy & Iacinct.
12	d	Martinian.
13	e	Amanite.
14	f	Holy Roode.
15	g	Lambart martyr.
16	A	Edith virgin.
17	b	Timotheus.
18	c	Victor and Coron.
19	d	Ianuarie martyr.

Faſt.

20	d	Faſt.
21	e	Mathew Apoſtle.
22	f	Mauricius.
23	g	Tecla virgin.
24	A	Andochius martyr.
25	b	Firmine biſhop.
26	c	Cyprian and Juſt.
27	d	Coſme and Damian.
28	e	Exuperie biſhop.
29	f	Michael Archangell.
30	g	Jerome prieſt.

October hath xxxi.daies.
The Moone xxx.

The day hath x, houres.
The night hath xiiij.houres.

1	A	Remegius biſhop.
2	b	Leodagere martyr.
3	c	Candide martyr.
4	d	Francis martyr.
5	e	Faith virgin.
6	f	Gerionis.
7	g	Marie and Marke.

8	A	Apolinaris martyr.
9	b	Pelagie virgin.
10	c	Linus confeſſor.
11	d	Denice and his fel,
12	e	Wilfred biſhop.
13	f	Nicholas biſhop.
14	g	Tranſ. Ed. king.
15	A	Calixte biſhop.
16	b	Wolfran biſhop.
17	c	Michael of the mount.
18	d	Luke Euangeliſt.
19	e	Etheldred virgin.
20	f	Fredeſwide virgin.
21	g	Auſtrebut virgin.
22	A	xi.M. virgins.
23	b	Marie Salome.
24	c	Romane biſhop.
25	d	Maglore biſhop.
26	e	Criſpin and Criſ.
27	f	Faſt.
28	g	Simon and Iude.
29	A	Narciſſus biſhop
30	b	Germane confeſſor.
31	c	

Nouember hath xxx. daies,
The Moone xxix.

The day hath ix. houres,
The night hath xv. houres.

1	d	All Saints.
2	e	All Soules.
3	f	Winefrid virgin.
4	g	Amantius.
5	A	Lete prieſt.
6	b	Leonard.
7	c	Willebrode.
8	d	Foure crowned.
9	e	Theodore.
10	f	Martine.
11	g	Martine biſhop.
12	A	Brickſ Biſhop.
13	b	Patrenne martyr.
14	c	Tran. Erkenwall.
15	d	Macute biſhop.
16	e	Dep. of Edmond.
17	f	Initium regni Eliz^{a}beth.
18	g	Octa Martine.
19	A	Elizabeth martyr.
20	b	Edmond king.
21	c	Pres. of Marie.

Cecile

22	d	Cecile virgin .
23	e	Clement martyr
24	f	Griſagon martyr
25	g	Katherine virgin
26	A	Line martyr.
27	b	Vitalis martyr
28	c	Rufus martyr
29	d	Faſt
30	e	Andrew Apoſtle

December hath xxxi daies,
The Moone xxx.

The day hath viii. houres
The night hath xvi. houres

1	f	Elegy biſhop
2	g	Liban Martyr
3	A	Dep of Oſmond.
4	b	Barbara virgin.
5	c	Sabba Biſhop
6	d	Nicholas biſhop.
7	e	Octa. Andrewe.
8	f	Con of Mary,
6	g	Cyprian biſhop.
10	A	Eulaly virgin.

11	b	Anterpe.
12	c	Damaſc. confeſ.
13	d	The ſhorteſt day.
14	e	Nicaſius virgin.
15	f	Otholie virgin.
16	g	O ſapientia.
17	A	Lazarus confeſ.
23	b	Gratian biſhop.
19	c	Venetia virgin.
20	d	Faſt.
21	e	Thomas Apoſtle.
22	f	XXX. martyrs.
23	g	Victor virgin.
24	A	Faſt.
25	b	Chriſtmas day.
26	c	Stephan martyr.
27	d	Iohn Euangeliſt.
28	e	Innocents day.
29	f	Thomas Becket.
30	g	Tranſ. of James.
31	A	Silueſter martyr.

A rule to knowe when the Termes begin and end, with their Returnes.

Hilarie Tearme beginneth the 21. of January, and endeth the 12. or 13. day of Februarie, and hath 4. returnes.

that is

Oct Hil.
Qui. Hil.
Cra. Pur.
Oct. Pur.

Eaſter Terme beginneth 17. dayes after Eaſter day, and endeth the Munday next after the Aſcenſion day, and hath 5. returnes.

that is

Qui. Paſ
Tres Paſ
Men. Paſ
Qui. Paſ
Cra. Aſc

Trinitie terme beginneth the 12. day after Whitſunday, and continueth 19. daies and hath 4. returnes.	that is	Cra. Tri. Oct. Tri. Qui. Tri. Tre. Tri.
Michaelmas Tearme beginneth the 9. or 10. day of October, & endeth the 28. or 29. of Nouēber, and hath 8. returnes.	that is	Oct. Mic. Qui. Mic. Tre. Mic. Men. Mic. Cra. An. Cra. Mar. Oct. Mar. Qui. Mar.

Alſo note, that 8. dayes before any terme begin, the Exchequer openeth except Trinitie terme, for then it openeth but 4. dayes before.

The degrees of Mariage.

No man may marry his

con	Grandmother.
af.	Grandfathers wife.
af.	Wiues grandmother.

con	Fathers ſiſter.
con	Mothers ſiſter.
af	Fathers brothers wife.
af.	Mothers brothers wife.
af.	Wiues fathers ſiſter.
af	Wiues mothers ſiſter.

con	Mother.
con.	Stepmother.
af.	Wiues mother.

con	Daughter.
af.	Wiues daughter.
af.	Sonnes wife.

No

Garden

No woman ought to
con. marrie her Grandfather,
af. Grandmothers huſband.
af. Huſbands grandfather.

con. Fathers brother
con. Mothers brother.
af. Fathers ſiſters huſband.
f. Mothers ſiſters huſband.
af. Huſb. fathers brother.
Huſb. mothers brother

con Father.
con. Stepfather
i. Huſbands father

con
af. f Sonne.
af Huſbands ſonne.
con Daughters huſband.

Of Marriage.

No man may marry his
ſiſter.
Wiues ſiſter.
Brothers wife.

Sonnes daughter.
Daughters daughter.
Sonnes ſonnes wife.
Daughters ſons wife.
Wiues ſons daughter.
Wiues daughters daughter.

Brothers daughter.
Siſters daughter.
Brothers ſonnes wife.
Siſters ſonnes wife.
Wiues brothers daughter.
Wiues ſiſters daughter.

	No woman ought to
con	marrie her brother.
af.	Huſbands brother.
af,	Siſters husband.
con.	Daughters ſonne.
con.	Sonnes ſonne.
af .	Daughters ſonne.
af.	Sonnes daughters huſb.
af.	Daughters daught. huſb.
af	Huſbands ſonnes ſonne.
af.	Huſbands daugh. ſonne.
con	Brothers ſonne.
con	Siſters ſonne.
af.	Brothers daughters huſband.
af	Siſters daughters huſband.
af	Huſbands brothers ſonne.
af.	Brothers ſiſters ſonne.

A note of the Moneths, Weekes, Daies, *and Houres, throughout the* whole yeere.

The yeare containeth { *Moneths* 12. *Weekes* 52. *Dayes* 365. } *Houres* { 69478.

Day { Naturall / *Artificiall* } *hath* { 24 / 12 } *Houres.*

¶ An Almanack for x. yeeres.

The yeare of our Lord.	The Prime.	The Epact.	Sundaies letter.	Leape yeares	Aſhwedneſday the firſt day of Lent.	Eaſter day.	Whitſonday.
1596	1	11	D	ℭ	Mar.1.	April.11	May.30
1597	2	22	B		Ma.5.	Marc.27.	15.
1598	3	23	A		2.	April.16	Iune.4.
1599	4	4	G		Mar.4.	8.	May.27
1600	5	15	F	ℭ	Feb.17	Mar.23.	11.
160	6	26	E		8	April.12	May.31.
1602	7	7	D		28	4.	23.
1603	8	18	B		13	April.24.	Iune.12.
1604	9	29	A	ℭ	Mar.5.	April.8.	May.27.
1605	10	11	G		Feb.24	Marc.31.	May.19.

An exhortation to praier.

LEt not to pray alwaies, and ſtand not in feare to be reformed vnto death: for the rewarde of GOD endureth for euer. Before thou prayeſt, prepare thy ſoule, and be not one that tempteth God. Wee muſt conſider therefore when we pray, in whoſe preſence we ſtand, to whome we ſpeake, & what we deſire. We ſtand in the preſence of the Almightie Creator of heauen and earth, and al things therein contained. To whoſe eternal Maieſtie innumerable thouſands of Angels doe aſſiſt, ſerue, & obey, We ſpeake vnto him who knoweth the ſecretes of all harts, before whom nothing is more odious thã hypocriſie and diſſimulation. We ought to aſk thoſe things which be moſt to his glory, & the comfort of our cõſciences. We muſt therfore diligently with all reuerent & godly feare, endeuour our ſelues to remooue all ſuch things as we offende his diuine Maieſtie in, to the vttermoſt of our power. And firſt that we be free from all worldly cares and fleſhly cogitations, whereby our minds are caried hither & thither, and be drawen out of heauẽ, & from the pure beholding of GOD, and preſſed downe to the earth. Wee muſt haue our hart not only bent vnto praier, but aſmuch as is poſſible lift vp aboue it ſelfe, euē to the purity that is worthy for God. We muſt haue a regard, that our mouth, ſpirite, & heart be eleuated together, mindfull in faith. For GOD is a ſpirite, and will bee worſhipped in ſpirite and truth, that is to ſay, in the godly affectiōs of the hart, & with a true, faithful, and vnfayned worſhipping. And therfore as at al other times he requireth the heart, ſo ſpecially in the time of prayer, when we ſhew our ſelues in his preſence & enter into cōmunication with him. Wherupō whē he promiſeth to heare all thoſe that call vpon him, hee maketh a reſtraint, not to heare thoſe which doe not call vpon him in truth: ſeeing therfore the chiefeſt dutie of prayer conſiſteth in the heart, wee muſt weigh our whole heart, powre out prayers vnto God the ſearcher of harts, with ſincere, vnfained, & ardent affection before him, or elſe we ſhal not find him. But if wee call vpō him with a ſincere faith, we ſhall be ſure that hee will heare our petitions. To whome be all honour, glorie and praiſe, for euer and euer, Amen.

What Praier is.

There is no man but he knoweth that prayer is the chiefeſt thing that we may preſēt god withall (for he is the head, fountaine and ſpring of al goodneſſe) & a meane to attain eternal life. For if a man bee inflamed with the loue of virginity, or ſtudieth to imbrace the honorable eſtate of chaſt wedlocke, if any mā labour to bridle anger and to acquaint himſelfe with ſobriety and lowlineſſe of minde, if any man deſire to be pure from the infectiue and poyſoned matter of enuy: briefly if any man bee mindfull of any other vertue whatſoeuer it be, which helpeth to godly liuing, the ſame man (prayer being his guide, & preparing the way of his life) ſhall right eaſily & profproſperouſly obtaine his godly intent and purpoſe For it is impoſſible, it cannot be, I ſay, but ſuch as aſke of God puritie, right conſcience, meekeneſſe, goodnes, and other vertues, muſt needs receiue their deſire and petitions. Aſke (ſaieth the Lorde) and it ſhall bee giuen you: Seeke and ye ſhall finde: knock & it ſhal be opened vnto you. For whoſoeuer aſketh, receiueth: & hee that ſeeketh findeth, and to him that knockith it ſhall be opened. And againe he ſaith, Is there any among you, which if his ſonne aſke him bread, would offer him a ſtone? Or if he would aſke him fiſh, would he offer him a Serpent? If yee then which are euill can giue your children good giftes, how much more ſhall your Father which is in heauen giue his holy Spirit to them that aſke it? With ſuch ſweete wordes, & with ſuch hope hath the Lorde of all creatures prouoked vs to pray. And it becometh vs, yea, we are bound to be obedient to god and to ſpend our whole life in the praiſes of him, that is, in prayer, more earneſtly ſetting our care how to ſerue god, than how to continue the ſtate of this our life. This doing doubtleſſe we ſhall liue that life, which only beſeemeth a Chriſtian man to liue. As the wiſe king Salomon ſayeth: much prayer and the true ſeruice of god is a ſigne of al righteouſneſſe: for it is the ſpirituall ornament, yea gods ornament that bringeth great beauties and comlineſſe to our mindes, eſpecially, when one by it directeth his life, neyther ſuffereth any vncomely thing to rule in his ſoule. For prayer teacheth to ſtand in reuerence, fear, and awe of God, and to giue the honour we owe vnto him: prayer teacheth to caſt off all the deceitfull illuſions of the euill ſpirit, and driueth away all idle, filthy, and vncomly thoughts, it eſtabliſheth the mind in ſuch perfection, that it contemneth all voluptuous and carnall pleaſures, with a godly mind to diſdaine to be ſeruant vnto vice, and to perſeuer and keep the ſoule and mind in Chriſts freedom, in pure liuing and conuerſation of manners, it is comly to al ſuch as profeſſe Chriſt. I ſuppoſe therfore it is manifeſt to al men that plainly it is impoſſible without the helpe of prayer, a man to liue vertuouſly in this life, & in goodneſſe to diſpend his time; for how can one liue godly except diligently and often he approach humbly, and vpon his knees beg grace of him that giueth al goodneſſe vnto to me againe how may it be, that, any man can deſire to be vertuous, modeſt, temperate, and righteous, if he couet not gredily the conuerſation & company of him which is the giuer not only of theſe, but alſo of greater things than theſe be vnto vs. Furthermore I wil briefly declare, that although we be full of ſinne when we come to pray, yet doth faithfull prayer right ſhortlie purge vs from it. What greater thing or more godly therefore can wee haue then prayer which is a ſoueraigne medicine, and a moſt preſent remedy to euery accraſed ſoule And for to approue this, the example of the Niniuites doth come firſt to remembrance, in whom it is euident, by the helpe of praier, they receiued forgiuenes of thoſe manifold wicked deeds, wherewith they had prouoked the vengeance of GOD vpon them: for as ſoone as they ſet their hearts to prayer, it by and by broughte righteouſneſſe vnto them, and forthwith it amended the City which ſo long time had beene accuſtomed to lecherous liuing, to exceſſe, to malice: briefely, to ſuch a kinde of life as was both lawleſſe and wretched. Therfore praier was a good preſeruatiue, for it ſpeedily intreated the anger of God imminent vpon them and forthwith amended their corrupte & deteſtable life. Such is the ſtrength, ſuch is the power of praier, that where the Niniuites had wickedlie and filthylie paſſed all the daies of their life, yet ſo ſoone as praier was entred into the City, incontinently it turned all things vpſide downe, broughte in Temperance, Iuſtice, loue, vnity, charity, and all other goodnes, as when a Queene, Empreſſe doth enter into a city, neceſſarilye all wealth and aboundance doth follow her. Euen ſo truely, after prayer doeth come to the ſoule of man, all vertues do enter with it ioyntly. For as the foundation is in the houſe, the ſame is prayer in the ſoule. And when we haue firſt faſtned it as a roote, ground, or ſtay in the ſoule, then muſt we diligently build vpon it cleanneſſe, meekneſſe, iuſtice, charitie, briefly all the lawes of Chriſt. To whom with the Father and the holy Ghoſt be glory and dominion for euer,

So be it.

A briefe

¶ *A briefe confeſſion to bee* ſaid before the morning prayer.

I Doe acknowledge and confeſſe vnto thee, O mercifull father, my often & grieuous offences that I haue committed againſt thy diuine maieſty, from my youth hitherto, in thoughte, worde, and deede, leauing vndone thoſe good deedes which I ought to haue done, and doing thoſe thinges which I ought not to haue done. Wherby I haue prouoked thy wrath and indignation againſt me: and thus lamēting my wickedneſſe I appeale vnto thy mercie, and ſaie wᵗh the publicane, O God be mercifull vnto me moſt wretched ſinner, forgiue all that is paſt: ſaue, & defend mee from euill, and confirme mee in godly life, to the honour and glory of thy name: So be it, Our father which art, &c.

And lead vs not, &c.

But deliuer vs from euill, Amen.

PRaiſe we our father louingly,
which gently vs preſerued,
When we forſook him wretchedly
and death by ſinne deſerued,
His mercy was ſo bounteous,
that though we from him fell,
Freely in Chriſt hee pardoned vs,
redeeming vs from hell.
Glory be to the Trinity,
Father, ſonne, and ſpirit liuing,
Which art one god in perſōs three
who praiſed be without ending:

Mor-

Morning Prayer.

O Lorde open thou my lips, that my mouth may ſpeak and ſhew forth that which is to thy glorie & praiſe: & ſhut my mouth for ſpeking anie thing wherby I ſhold offend thy diuine maieſtie, or be hurtfull to my neighbour.

O God make ſpeede to ſaue vs.

O Lorde make haſt to helpe vs.

Glory be to the father, &c.

As it was in the begin.&c.

*P*raiſe ye the *L*ord.

Thankes be to God.

Pſalmes.

O Lorde heare my wordes, marke my crying. O my King and my

God: for vnto thee onlie doe I come to pray, neither doe I looke for ſuccour any where elſe but of thee.

O Lord I beſeech thee that thy grace may ſpring in my hart with ẏ morow light of comfort, the nighte of care being ouerpaſſed.

Suffer mee not to periſh with the vngodlie folke, whom thou curſeſt; I come running vnto thee, not truſting in mine owne righteouſnes, but vnto thy greate and manifold mercies.

O Lorde with the rule of thy iuſtice thou ſhalt direct vs: for thy names ſake make plain thy waie before me, leaſt the ſpirit of malice turne me thence.

Let them be wiſe, which repoſe themſelues to truſt alwaies on thy mercies: let them triumph which loue thy name.

Defend mee (O Lord) with thy grace, as with a ſhield, in time of perill, to the intent that when I am aſſaulted with them, I may yet with conſtant cheare, grow vp vnto my full perfection.

Glory be to the &c.

As it was in the: &c.

THe Lorde ſhall defende mee vnder his winges, and I ſhal be ſafe vnder his fethers, his faithfulnes and trueth ſhall bee my ſhield & buckler.

I ſhall not be afraide for

any terror by night, nor for the arrowe that flyeth by day, nor for the peſtilence that walketh in darkneſſe, nor for the ſicknes that deſtroyeth in the noone daie.

Oh ſend out thy light and thy truth (O God) that they may lead me, & bring me to thy holy hill, and to thy dwelling.

Why art thou ſo heauie, O my ſoule, and why arte thou ſo diſquieted within me?

O put thy truſt in God for I will yet giue him thankes which is the help of my countenance, and my God.

O God thou art my God, earlie wil I ſeek thee, my ſoule thirſteth after thee, my fleſh alſo longeth after thee; as long as I liue, will I magnifie thee, and lift vp my hands in thy name.

I haue remembred thee in my bed, & thought vpon thee when I was waking, because thou haſt been my helper.

Haue mercie vpon me O Lord, thou God of all things, haue reſpect vnto vs, and ſhewe vs the light of thy mercie, and ſend vs thy feare.

Awake thou my ſoule that ſleepeſt, and ſtand vp from death, and Chriſt ſhall giue thee the lighte of his mercies.

O let me heare thy louing kindneſſe O lord, betimes in the morning, for in thee is my truſt.

Shew thou mee the way that I ſhould walke in, for I lift vp my ſoule vnto thee deliuer me Lord from mine enemies, for I flie vnto thee to hide me.

Teach me to do the thing that pleaſeth thee, for thou art my God.

O Lord haue mercie vpon vs: wee haue put our whole truſt in thee.

Be an arme to vs earlie,

and our healthe in time of trouble.

Unto thee (O Lord) wil I lift vp my ſoule: my God I haue put my truſt in thee O let me not be aſhamed: ſhewe mee thy waies, O Lorde, and teach mee thy paths.

Leade mee foorth in thy truth, & teach mee: for thou art the God of my ſaluation.

Call to remembrance (O Lorde) thy tender mercies, and thy louing kindenes which hath beene euer of old.

O remember not the ſinnes and offences of my youth, but according vnto thy mercy think vpon me, O Lord for thy goodneſſe: for thy names ſake, O Lord be mercifull vnto my ſinne, for it is great.

Looke vpon mine aduerſitie and miſerie, & forgiue me all my ſinne.

O keep my ſoul and deliuer mee, let mee neuer be confounded, for I haue put my truſt in thee.

God be merciful vnto vs and bleſſe vs, and ſhewe vs the light of thy countenance, and be merciful vnto vs.

That thy waie may be knowen vpon earth: thy ſauing health among all nations.

God, euen our owne God ſhal giue vs his bleſſing: GOD ſhall bleſſe vs,

& all the ends of the world ſhall feare him.

Shewe the light of thy countenance vpon thy ſeruant, and teach me thy ſtatutes.

Watche (my ſoule) becauſe thou knoweſt not what houre the Lord will come.

Watch (my ſoule) and pray, that thou enter not into temptation: for the ſpirit is readie, but the fleſh is weake.

Watch (my ſoule) and praie, ſtand faſt in the faith quite thee manly, be ſtrong let al thy buſineſſe be done with loue, throuh Ieſus Chriſt our Lord and Sauiour.

Set a watch, O Lord, before my mouth, and keep the doore of my lips. O let not my hart be inclined to any euill thing, let mee not be occupied in vngodlie works.

Hearken vnto my praier

O Lord that goeth not out of ſaigned lips.

O hold thou vp my goings in thy paths, that my footeſteps ſlide not: incline thine eare vnto me, & heare my words.

Shew thy marueilous louing kindneſſe that thou art the ſauior of them that put their truſt in thee.

From ſuch as reſiſte thy right hand, keepe me as the apple of an eie; hide me vnder the ſhadow of thy wings

from

frō the vngodlie that trouble me.

I will ſing of thy power, and will ſing of thy mercie betimes in the morning; for thou haſt beene my defence and refuge in the daie of my trouble.

Unto thee O my ſtrength wil I ſing, for thou O god art my refuge, and my mercifull God.

Teache me thy waie, O Lord, and I will walke in thy truth.

O knit my hearte vnto thee, that I may feare thy name.

I will thanke thee, O Lord my God, with all my hart, & wil praiſe thy name for euer.

Thou O Lord God, full of compaſſion and mercie, long ſuffering, plenteous in goodneſſe & trueth, turne thee vnto mee & haue mercie vpon mee.

Ponder my words, O Lord, conſider my meditation.

Oh hearken thou to the voice of my calling, my king and my God: for vnto thee wil I make my prayer

My voice ſhalt thou hear betimes (O Lord,) early in the morning will I direct my prayers vnto thee, and will look vp.

For thou art the God that hath no pleſure in wickedneſſe, neither ſhall any euil dwell with thee.

Leade me, O Lord: in thy right

righteouſneſſe: make my waies plaine before my face.

Teach me thy waie O Lorde, and leade me in thy right waie.

Order my ſteppes, O Lorde in thy worde, and ſo ſhall no wickedneſſe haue dominion ouer mee.

O deliuer me from the wrongfull dealing of men, & ſo ſhall I keepe thy commandements.

Vouchſafe, O Lord, this

daie, to keepe vs without ſinne,

O Lord, thou father, and God of my life, forſake mee not.

O let me not haue a proud look, but turn away all voluptuouſneſſe from me.

Take from me the luſts of the bodie: let not the deſires of vncleanneſſe take hold vpon me, and giue me not ouer to an vnſhamefaſt and obſtinate mind.

Two thinges haue I

required of thee, that thou wilt not denie me before I die.

Remooue from me vanitie and lies: giue mee neither pouertie nor ritches, onelie grant me a neceſſary liuing.

Leaſt if I be too ful, I denie thee, and ſaye: Who is the Lord? And leaſt I being conſtrained through pouertie, fall vnto ſtealing, and take the name of my God in vaine:

O that my waies were made ſo directe, y I mighte keep thy ſtatutes: ſo ſhal I not be confounded, while I haue reſpecte vnto all thy commaundements.

Take from me the waie of lying, and cauſe thou me to make much of thy law.

O turne awaie mine eies, leaſt they behold vanitie, and quicken thou me in thy waie.

Let thy louing mercie come alſo vnto me, O lord, euen thy ſaluation, according to thy word.

O take not the worde of trueth vtterlie out of my mouth : for my hope is in thy iudgements.

My fleſh trembleth for feare of thee, & I am afraid of thy iudgements.

Heare my voice O Lord according vnto thy louing kindneſſe: quicken mee according as thou art wont.

The Lord ſhall preſerue thee from all euill: yea it is euen he that ſhall keepe thy ſoule,

The Lord ſhall preſerue thy going out, & thy comming in, from this time forth for euermore.

Let vs therfore caſt away the deedes of darkeneſſe, and let vs put on the armour of light.

Let vs walke honeſtlie, as it were in the day light.

Not in eating & drinking, neither in chambering and wantonneſſe, neither

ther in ſtrife and enuying, but put you on yͤ Lord Jeſus Chriſt, & make not prouiſion for the fleſh, to fulfill the luſts of it.

O Lord God & Father, I beſeech thee by Chriſte our Lord, that of thine infinite mercie thou keepe me, ſo as at no time I followe the counſell either of the vngodly which know thee not, or of hypocrites which with their heart ſeeke thee not.

O Lord ſuffer me not to enter into the waie of ſinners, with a minde to fulfil the deſires and luſts of the fleſh: but whenſoeuer thorough yͤ frailty of my corrupt nature I ſhall chāce to runne aſtray, then Oh Lord, ſtaie mee, and pluck my feete backe again.

Keepe mee that I ſit not in the ſeat of peſtilēt ſcorners, which cloaking their own Pharyſaicall & diueliſh intentes, condemne in other men the veritie and Goſpell.

O bring to paſſe, that I maie burne in the deſire of thy Law, that vpon the aduancement of thy worde, my minde maie alwaies be occupied, that I maie euermore chuſe that which is moſt pleaſant to thee, and hate that both in my ſelfe & others, which is diſpleaſant to thee.

Make me I praie thee that

I may be a tree planted by ẏ ſweet riuers of thy ghoſtly waters, to the intẽt that I maie bring forth fruit to thy glorie and the profit of my neighbor, ſo oft as thou ſhalt miniſter time and occaſion thereunto: leaſt my leaues (which are my words and works) ſhould vade and fall away.

But, that all thinges may proſper, whatſoeuer I ſhall do in thy name, aſſiſt me I beſeech thee, and graunt O moſt mercifull father, that for Jeſus Chriſtes ſake, I may take root in the groũd of life, leaſt with the ungodly like chaffe and duſt I bee blown abroad, with the moſt pernitious winde of this worlde: and graunt that I may ſtand in the aſſembly of the righteous, & ỳ I may enter into iudgement without puniſhment, and that I may eſcape euerlaſting damnation.

Glory be to the Father, &c.

As it was in the begin. &c.

A prayer to be ſaid in the morning.

I Do thanke thee my moſte mercifull and heauenlye father, by thy dearely beloued Sonne Ieſus Chriſte, that this night thou haſte giuen mee ſleepe and reſte, preſeruing mee from all hurt and perill, I doe crie thee mercie for mine offences: and I do moſt humblie beſeech thee, that thou wilt likewiſe this daie keep me from ſin & all euill, ſo that all my thoughts, words and works maie pleaſe thee, I do commit my ſelf both bodie and ſoule, and al things that I goe about into thy hands: I beſeech thee that thy holie ſpirit may bee wᵗ me, leaſt my deadlie aduerſarie haue power ouer me.

A praier for the ſure truſt and confidence in our Sauiour Ieſus Chriſt.

O Our merciful Father, which in teaching vs to praie by thy Son Chriſt, haſt commanded vs to call thee father, and to beleeue that wee are thy beloued children: which ſtirreſt vp none of thine to pray, but to the intent that thou wouldeſt heare them, giuing vs all thinges more effectuallie, and more plenteouſly, then we can either aſke or thinke: we beſeeche thee, for thy Sonnes ſake to giue vs grace to beleeue and to know aſſuredly, that thy ſonne our Sauiour Ieſus Chriſt is giuen of thee vnto vs to be our ſauiour, our righteouſneſſe, our holineſſe, our redemption, and our ſatiſfaction. O Lord ſuffer vs not to truſt in any other ſaluation, but in thy ſonne, and by thy ſonne, our Sauiour Ieſus Chriſt.

For order and direction of godly liuing.

TO thee, O Lorde God, I lift vp my minde, in thee I truſt, O Lord God, let mee not be confounded, leaſt mine enemies make mee their ieſting ſtock, and a matter to laugh at.

O Lord make thy waies knowne to mee, and trade mee in thy pathes.

Direct mee in thy trueth, & inſtruct mee, for thou art my God & Sauiour, I look after thee euerie daie.

Oh Lord thou art ſweet

and rightfull, and bringeſt againe into the waie, them that went out.

Thou leadeſt ſtreight in thy iudgements them that bee milde & tractable, and teacheſt thē that bee meeke thy words and teſtimonies.

Thou healeſt them that be contrite in heart, and aſſwageſt their paines and griefe.

Thou holdeſt vp all them which elſe would fall: and all that are fallen, thou lifteſt them vp againe.

Thou giueſt ſight to the blind, and looſeſt them that be bound.

Thou art nigh vnto all them that call vppon thee, ſo that they call vpon thee faithfullie and heartilie.

Thou fulfilleſt the deſire of them that feare thee, and heareſt their praier, and ſaueſt them.

Haue mercie vppon mee, O God, haue mercie vpon me: for in thee my ſoule truſteth.

Verilie my ſoule hath a ſpeciall reſpect to thee; for my health, my glorie, and all my ſtrength commeth from thee.

For thine own ſake (O Lord God) lay not my ſins to my charge, I vnderſtād not all mine errors: innumerable troubles cloſe me round about, my ſinnes haue taken hould vpon me, and I am not able to look vp.

Put to thy hand to helpe mee, and lead me right in all my works.

Make mee to walk perfectly in all thy waies, that no kinde of ſinne ouercome mee.

Sit before my mouth, and keepe the ayre of my lips.

Let the wordes of my mouth, and the meditation of my heart, bee euer pleaſant and acceptable in thy ſight.

Let the words of trueth

neuer goe away from my mouth, and ſuffer no malice to dwell in my heart.

O Lorde deliuer my ſoule from lying lippes, and ſaue me from a deceitful tongue

Put into my mouth thy true & holy word, and take from mee all idle and vnfruitful ſpeech: deliuer me from falſe Surmiſers and accuſers of mee, rule me as thou thinkſt good, after thy wil and pleaſure.

Turne away mine eies

that they beholde no vaine thinges, faſten them in thy waie.

Take from me fornication and all vncleanneſſe, and let not the Loue of the fleſh beguile me.

Yea deliuer my ſoule from pride, that it reigne not in me. And then I ſhall be cleane from the greateſt ſinne.

Stay and keepe my feete from euerie euill waie, leaſt my ſteppes ſwarue from thy pathes.

My eies looke euer vp vnto thee O Lord, becauſe thou art nigh at hand, and all thy waies are truth.

Thy mercies be great and manie, O Lord: bleſſed is hee whoſoeuer truſteth in thee:

For when I ſaide vnto thee, my foote ſlipped, thy mercie O Lorde did by and by hold me vp.

Teach me to do thy will, and leade me in thy pathwaie

waie, for thou art my God.

O ſaue my ſoule, and deliuer me from the power of darkneſſe.

Let the brightneſſe of thy face ſhine vpon thy ſeruãt: for vnto thee, (O Lorde) haue I fled for ſaccour.

Looke vnto me, and haue mercy vpon mee, for I am deſolate and poore.

Keepe my ſoule, and deliuer mee, that I be not confounded, for I haue truſted in thee.

O Lord forſake me not, although I haue done no good in thy ſight.

For thy goodneſſe, grant me, that at the leaſtwiſe I now maie beginne to liue well.

O Lord, ſhew thy ſeruants thy workes, and their children thy glorie.

The gratious mercie of the lord our God be vpō vs: O proſper thou the workes of our handes, O proſper thou our handie worke.

Let vs pray.

O Lord, which art the ſtrength of ſuch as truſt in thee, mercifullie aſſiſt vs that call vppon thy name. And foraſmuch as mans infirmitie can do nothing without thee, grant I moſt hūblie beſeech thee, the helpe of thy ſpirit, that fulfilling thy commandements both in will and in deede, I may pleaſe thee through Ieſus Chriſt our Lord: So be it.

The Letany.

O God the Father of heauen, haue mercy vpon vs miſerable ſinners.

O God the Father of,&c.

O God the Sonne, redeemer of the world, haue mercie vpon vs miſerable ſinners:

O God the Sonne,&c.

O God the holie Ghoſt, proceeding from the father & the Sonne, haue mercie vpon vs miſerable ſinners.

O God the Holy Ghoſt,&c.

O

O holie, bleſſed and glorious Trinitie, three perſons and one God, haue mercie vpon vs miſerable ſinners.

O holy bleſſed,&c.

Remember not Lorde our offences, nor the offences of our forefathers, neither take thou vēgeance of our ſinnes: ſpare vs good Lorde, ſpare thy people, whome thou haſt redemed with thy moſte precious bloud and bee not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the crafts and aſſaultes of the diuel, from thy wrath and frõ euerlaſting damnation,

Good Lord deliuer vs.

From blindneſſe of hart from pride, vaine glorie, & hypocriſie, from enuie, hatred and malice, & all vncharitableneſſe,

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceites of the world, woꝛld, the fleſh and the diuell,

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilẽce and famine, from battell and murther, and from ſodain death.

Good Lord deliuer vs.

From all ſedition and pꝛiuie conſpiracie, from all falſe doctrine and hereſie, from hardneſſe of heart, & contempt of thy woꝛd and commandements,

Good Lord deliuer vs.

By the myſterie of thy holie incarnation, by thy holie natiuitie and circumciſion, by thy baptiſme, faſting, and temptation,

Good Lord deliuer vs.

By thine agonie and bloudy ſweat, by thy croſſe and paſſion, by thy pretious death and buriall, by thy glorious reſurrection and Aſcenſion, and by the cōming of the holie ghoſt,

Good Lord deliuer vs.

In all time of our tribulation,

lation, in all time of our wealth, in ye houre of death, & in the day of iudgement,

Good Lord deliuer vs.

Wee ſinners doe beſeeche thee to heare vs: O Lorde God, & that it may pleaſe thee to rule and gouerne thy holy Church vniuerſallie in the right waie,

We beſeech thee, &c.

That it may pleaſe thee to keep & ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant

Iames our moſt gratious King and gouernor.

We beſeech thee,&c.

That it may pleaſe thee to rule his hearte in thy faith,feare,& loue, and that he may euermore haue affiance in thee, & euer ſeeke thy honor and glory.

We beſeech thee, &c.

That it may pleaſe thee to be his defender and keeper,giuing him the victory ouer all his enemies,

We beſeech thee, &c.

That it may pleaſe thee to

bleſſe & preſerue our gracious *Q. Anne*, Prince Henry and the reſt of the King and Queens royall iſſue.

We beſeech thee, &c.

That it may pleaſe thee to illuminate al Biſhops, Paſtors and Miniſters of thy Church, wᵗ true knowledge and vnderſtanding of thy word, & that both by their preching & liuing, they may ſet it forth & ſhew it accordingly. We beſeech, &c.

That it may pleaſe thee to indue the Lordes of the Counlitie with grace, wiſedome and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrats, giuing them grace to execute iuſtice, and to maintain truth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations, vnitie, peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, & diligently to liue after thy commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue all thy people increaſe of grace, to heare meeklie thy word, and to receiue it with pure affection, and to bring forth the fruits of thy ſpirit.

We beſeech thee, &c.

That it may pleaſe thee,

to bring into the waie of trueth all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee, to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, & to raiſe vp them that fall, and finally to beate downe Sathan vnder our feete.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe, and comfort all that be in danger, neceſſitie and tribulation:

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauell by land, or by water, all women labouring of child, all ſick perſons and young children, and to ſhewe thy pittie vpon all priſoners & captiues:

We beſeech thee, &c.

That it may pleaſe thee to defend & prouide for the fatherleſſe children & widdowes, and all that bee deſolate and oppreſſed,

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemis, perſecuters, and ſlaunderers, & to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee, &c.

That it may pleaſe thee

to giue vs true repentance, to forgiue vs al our ſinnes, negligences, and ignorances, and to endue vs with the grace of thy holy ſpirit, to amend our liues according to thy holy word.

We beſeech thee, &c.

Sonne of God, we beſeech thee to heare vs.

Sonne of god, &c.

O Lambe of God, that takeſt away the ſinnes of the world,

Grant vs thy peace.

O Lamb of god, that takeſt away the ſinnes of the world,
Haue mercy vpon vs,
O Chriſt heare vs:
O Chriſt heare vs:
Lord haue mercie vpon vs.
Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs
Chriſt haue mercy vpon vs.
Lord haue mercie vpon vs.
Lord haue mercy vpon vs.
Our father which art, &c.
And lead vs not into, &c.
But deliuer vs from euill,
Amen.

The Verſicle.

O Lord deale not with vs after our ſinnes.

The Anſwer.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſires of ſuch as be ſorowfull: mercifully aſſiſt our praiers, that wee make before thee, in all our troubles and aduerſities, whenſoeuer they oppreſſe vs, and gratiouſly heare vs, that thoſe euils which the craft and ſubtiltie of the Diuell, or man worketh againſt vs, be brought to naught, and by the prouidence of thy goodneſſe they may be diſperſed: that wee thy ſeruantes beeing hurt by no perſecution, may euermore giue thankes vnto thee in thy holye Church, through Jeſus Chriſte our Lorde, Amen.

O Lord ariſe, helpe vs and deliuer vs for thy names ſake.

O God we haue heard wͭ our eares, & our Fathers haue declared vnto vs, the noble works that thou diddeſt in their dayes, & in the old time before them.

O Lord ariſe helpe vs, & deliuer vs for thine honour.

Glory be to the father, &c.

As it was in the begin. &c.

From our enemies defend vs O Chriſt,

Gratiouſly looke vpon our afflictions.

Pitifullie behold the ſorrows of our hearts.

Mercifully forgiue the ſins of thy people.

Fauourably with mercie heare our praiers.

O ſonne of Dauid haue mercy vpon vs.

Both now & euer vouchſafe to heare vs O Chriſt.

Gratiouſly heare vs O Chriſt.

Gratiouſlie heare vs O Lord Chriſt.

The Verſicle.

Lord let thy mercie be ſhewed vpon vs.

The Anſwer.

As we do put our truſt in thee.

Let vs pray.

WE humbly beſeech thee (O Father) mercifullie to looke vpon our infirmities, and for the glorie of thy names ſake, turne from vs all thoſe euils that we moſt righteouſlie haue deſerued: and graunt that in all our troubles we may put our whole truſte and confidence in thy mercie, & euermore ſerue thee, in ho-

holineſſe and pureneſſe of liuing, to thy honour and glorie, through our onely mediator & aduocate Ieſus Chriſt our Lord, Amen.

A prayer for the Kings Maieſty.

O Lord our heauenly father, high and mighty, king of kings, Lord of Lords, the onely ruler of Princes, which doſt frō thy throne behold all the dwellers vpon the earth, moſt hartily we beſeech thee with thy fauor to behold our moſt gratious ſoueraign Lord king Iames, and ſo repleniſh him with the grace of thy holie Spirite, that he may al=

alwaye incline to thy will, and walke in thy waye. Indue him plentifully with Heauenlye guifts, graunte him in health and wealth long to liue, ſtrengthen him that hee may vanquiſh and ouercome all his enemies: And finallie after this life, he may attaine euerlaſting ioye and felicitie, through Ieſus Chriſt our Lord, Amen.

A prayer for the Queene and Prince and other the king and Queens children.

ALmighty god, which haſt promiſed to be a father of thine elect, & of their ſeed, we humblie beſeech thee to bleſſe our gratious Q. Anne. Prince Henry, & al the King and Queens royall progeny, indue them wᵗ thy holy ſpirit, inrich them with thy heauenly grace, proſper them wᵗ all happineſſe, and bring them to thine euerlaſting kingdome, through chriſt our Lord, Amen.

A prayer for paſtors and Miniſters of the Church:

ALmightie and euerlaſting God, which onelie workeſt great maruelles, ſend downe vpon our Paſtors and Miniſters, and al congregations committed to their charge, the healthfull ſpirit of thy grace. And that they may truely pleaſe thee, powre vpon them the continuall deawe of thy bleſſing: Graunt this (O Lord) for the honour of our aduocate and mediator Ieſus Chriſt.

A praier for Raine.

O God heauenlie father which by thy Sonne Ieſus Chriſt, haſt promiſed to all them that ſeeke thy kingdome and the righteouſneſſe thereof, all thinges neceſſarie to their bodilie ſuſtenance, ſend vs wee beſeech thee, in this our neceſſity, ſuch moderate raine and ſhowers, that we may receiue the fruites of the earth to our comforte, & to thy honour, through Jeſus Chriſt our Lord, Amen.

A prayer for fayre weather.

O Lord God which for yͤ ſin of man didſt once drowne al the world excepte eighte perſons, and afterward of thy greate mercie didſt promiſe neuer to deſtroy it ſo againe: we humbly beſeeche thee, that although wee for our iniquities haue worthely deſerued this plague of raine & waters: yet vpon our true repentance, thou wilt ſend vs ſuch weather, whereby we may receiue the fruites of the earth in due ſeaſon, & learne both by thy puniſhment to amend our liues, and for thy clemencie, to giue thee praiſe and glory, through Jeſus Chriſt our Lord, Amen.

A prayer of Chryſoſtome

ALmightie God, which haſt giuen vs grace at this time, with one accorde, to make our cōmon ſupplicatiōs vnto thee, & doſt promiſe, that whē two or three be gathered together in thy name, thou wilt grāt their requeſts: fulfil now O lord, the deſires and petitions of thy ſeruants, as may bee moſte expedient for them, graunting vs in this world knowledge of thy truth & in the worlde to come, life euerlaſting, Amen.

The bleſſing.

THe peace of God, which paſſeth al vnderſtanding, keepe our hearts & mindes in the knowledge & loue of God, and of his ſon Jeſus Chriſt our lord. And yͤ bleſſing of God almightie, the father, the ſonne, & the holy Ghoſt, be among vs and remaine wͭ vs alwaies: Amē.

Euening praier.

Conuerte vs (O God our Sauiour) & turne awaie thy wrath from vs:

O God make ſpeede to ſaue vs;

O Lord make haſte to helpe vs.

Glory be to the father, &c.
As it was in the begin &c.

Praiſe wee the Lord.

Thanks be giuen to god.

PSALMES.

Thy clemencie, mercy, & bleſſing, O mighty god we craue, & require of thee moſt inſtantly: O let thy countenance ſhine vpon vs, that heere in earth we may finde out the waie which leadeth vnto thee, & make vs to attaine ſaluation among the gentils.

Oh that all the people would confeſſe thee, with louing harts, for the manifold benefits and pleaſures that they haue receiued at thy hands, which with iuſtice doeſt gouern men, and art their leader vpon the earth.

Powre downe, O Lord vpō vs thy continuall bleſſing and goodneſſe & then ſhall the earth yeelde vnto thee glory and praiſe, and vnto vs fruits for meat.

O God the father, bleſſe vs, O God the ſonne, bleſſe vs, O God the holy Ghoſt bleſſe vs.

O bleſſed and glorious Trinity, graunte vs thy continual bleſſing.

THe Lord ſhall defende mee vnder his winges, and I ſhall bee ſafe vnder his feathers, his faithfulneſſe and truth ſhal bee my ſhield and buckler,

Lorde I call vpon thee, haſt thee vnto me and conſider my voice, when I crie vnto thee.

Let my prayer aſcende

vp to thee as the incenſe, & let yͤ lifting vp of my hands be an Euening ſacrifice.

Keepe me Lorde as the apple of thine eie, hide mee vnder the ſhadowe of thy wings, from the vngodlie that trouble me.

Keepe my ſoule, O Lord, let me not bee confounded becauſe I haue put my truſt in thee.

Bowe downe thine eare O Lord, & heare mee: preſerue thou my ſoule, my

God ſaue thy ſeruant that putteth his truſt in thee.

Be mercifull vnto mee, O Lord: for I will cal daily vpon thee.

Comforte the ſoule of thy ſeruante: for vnto thee, O Lord doe I lift my ſoule, for thou art good and gracious and of great mercy to al them that cal vpon thee.

Giue eare, Lorde, vnto my prayer, and ponder the voice of my humble deſires for thou art great, and doeſt wonderous thinges, thou art God alone.

For great is thy mercy towards me, and thou haſt deliuered my ſoul from the nethermoſt Hell.

Thou Lord God, full of compaſſion & mercie, long ſuffering, plẽteous in goodneſſe and truth, turne thee vnto mee, and haue mercie vpon me:

Hearken vnto my voice, O Lord, when I crie vnto thee, haue mercie vpon me.

and heare me.

O hide not thy face from me, noꝛ caſt away thy ſeruant in diſpleaſure,

Be my ſuccour, O Loꝛd leaue mee not, neither foꝛſake me, O God of my ſaluation.

O looke thou vpon me, and bee mercifull vnto mee, as thou vſeſt to doe vnto thoſe that loue thy name:

I will laie me downe in peace: and take my reſt foꝛ it is thou Loꝛd onelie, that

ma

makeſt mee dwel in ſafety.

Lighten mine eies, O Lord, that I ſleepe not in death.

I haue ſet god alwaies before mee: for he is on my right hand, therfore ſhall I not fall.

Wherfore my hearte was gladde, and my glorie reioyced, my fleſh alſo ſhall reſt in hope through Ieſus Chriſte our Lord and Sauiour.

OH merciful God, grāt mee to couet, with an ardent mind, thoſe thinges which may pleaſe thee, to reade the Scriptures diligētly, to ſearch them wiſely, to know them trulie, and to fulfil them perfectly to the laude and glory of thy name.

Order my liuing ſo, that I may do that which thou requireſt of mee, and giue me grace ẏ I may knowe it, and haue will & power to doe it, & that I maye obtaine thoſe thinges which be moſt conuenient for my ſoule.

Good Lorde, make my waie ſure and ſtraighte to thee, ſo that I fall not betweene proſperite and aduerſitie: but that in proſperous thinges, I maye giue thee thankes, and in aduerſitie be patient, ſo that I be not lift vp with the one, nor oppreſſed with the other.

And that I maye reioice

in nothing, but that which mooueth me to thee, nor to be ſorrie for any thing but thoſe things which drawe mee from thee, deſiring to pleaſe no bodie, nor fearing to diſpleaſe anie beſide thee.

Lorde, let all worldlie thinges be vile vnto me in reſpect of thee: let mee not be merry with the ioy that is without thee, and let me deſire nothing beſide thee: let that labour delight mee which is for thee, and let al the reſt weary me which is not in thee.

Make me to lift my hart oftentimes vnto thee, and when I fall, make mee to thinke on thee, and be ſorie with a ſtedfaſt purpoſe of amendment, and grace frō thee to performe the ſame.

O my God, make mee humble without fayning, merry without lightneſſe, ſad without dulneſſe, true without doubleneſſe, fearing thee without deſperation, truſting in thee without preſumption, telling my neighbours faults without diſſimulation, teaching them with wordes and examples, without mockings, obedient without arguing, patiente without grudging, & pure without corruption.

My moſte louing Lorde & GOD, giue me a wakeing heart, that no enuious thought with draw me frõ thee, let it be ſo ſtrong, that noe vnworthy affection draw mee backward, ſo ſtable, that no tribulation breake it: ſo free, that no election by violēce make any chalenge to it.

My Lord, grant me wit to know thee, diligence to ſeeke thee, conuerſation to pleaſe thee, & finallie hope to embrace thee. Graunte this, oh moſte mercifull father, for the precious blodſake of that immaculate

Lamb our onely Sauiour Ieſus Chriſte. To whome with thee & the holy Ghoſt three perſons and one god, bee all honour and glorie, world without end, Amen.

A thankſgiuing.

BLeſſed be thou O Lord God of our fathers, for thou art praiſe and honour worthy, & to be magnified for euer.

Bleſſed be the glorie of thy

holy name, for it is worthy to be praiſed, and aboue all to be magnified for euer.

Bleſſed art thou, O Father, Sonne, & holy Ghoſt: for thou art worthy to bee praiſed and aboue all to be magnified for euer,

Bleſſed art thou in the firmament of heauen, for thou art praiſe worthy for euer,

O giue thankes vnto the Lord, all creatures: for hee is kinde hearted and mercifull cifulll, yea his mercy endureth for euer.

O praiſe him and giue him thankes: for his mercie endureth for euer, and worlde without end.

The Creed.

I Beleeue in God the Father almightie, maker of heauen and earth, &c.

Lord haue mercie vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercie vpon vs,

Our father which art in heauen. &c.

And lead vs not into temptation.

But deliuer vs frō euil, Amē.

The Verſicle.

O Lord deal not with vs after our ſinnes.

The Anſwere.

Neither reward vs after our iniquities.

Let vs pray.

V**Iſit we beſeech thee, O lord, this our dwelling** and driue from it all aſſaultes of our enemies: let thy holy angell dwel in it, which may keepe vs al this night in thy peace, & euer let thy bleſſing be vpon vs, Grant this, O merciful father, for thy deerelie beloued Sonnes ſake, Ieſus Chriſt, who liueth & raigneth with thee and the holy Ghoſt, one God, worlde without end, So be it.

THE RIGHT VSE of this GARDEN is *to obſerue theſe ſentences.*

A Aske with a ſure fayth.

G Giue almes to the poore.
O Obey God and the Prince.
D Doe well to all men.
L Loue God, and hate vice.
Y Yeelde to trueth.

G Giue God the glorie.
A Auenge not thy cauſe.
R Remember thy ende.
D Defende the truth.
E Enuie no man.
N Neuer ceaſe from well doing

The

The confeſſion of a ſinner, to be ſaid euery day, and at all times.

O God and merciful father, be merciful vnto me, for many bee the enemies that fight daily againſt me. O God moſt higheſt, I come heere proſtrate in hearte confeſſing my abhominable wickedneſſe in thought, worde and deede, al my life long. wherein I haue offended thy maieſty, the which thou knoweſt where they were done, and when: the number of them are innumerable. O father, the remembrance of them is grieuous vnto my heart, for they are againſt mee, in thy ſight, as the ſand in the Sea, or as the moates in the ſunne, the which cannot be numbred, O Father they are ſo odious, deteſtable, & grieuous vnto my hearte, that without the hope of thy greate mercy powred on me in the death, and bloud of thy deare Sonne my Sauiour Ieſus Chriſt in faith, I ſhould vtterly fall into deſperation, and bee damned for euer in Hel fire: ſo little helpe is there in mee or in anie other creature.

But this is my hope, O father that thou wilt giue me the grace of true repentance, and thẽ I truſt thou wilt graunte vnto mee moſt ſinnefull wretch of all wretches, the forgiueneſſe of all my ſinnes, and to releaſe mee from all the terrible panges due for the ſame. O father, nowe foraſmuch as thou haſt taughte vs to preye and aſke, and thou wilt giue; knock, and thou wilt open: I beſeeche thee O Father, graunt me from henceforth a continuall and ſtedfaſt faith and hope onely in thee, & in thy Sonne Ieſus Chriſte, and that I may ſay, O God the

Father, haue mercie vpon mee. O god the Sonne, haue mercy vpon mee, O God the holy Ghoſt, haue mercy vpon mee, O glorious and bleſſed Trinitie, three perſons and one God haue mercie vpon mee, and forgiue me all my ſinnes & wickedneſſe, that I haue committed or done, ſince I came into this miſerable worlde, vnto this preſent houre, and euer heereafter, O father, I wretched creature moſt humblie beſeech thee from henceforth, to be my defender againſte all mine enemies, the Deuil, the Worlde, and the fleſhe: graunt this, O merciful father, for the death and paſſion of thy deare and onelie Sonne, our Sauiour Ieſus Chriſt our Lorde: to whome with thee and the holy Ghoſt, be all honoure and praiſe, for euer and euer, worlde without ende, Amen.

For the ſonday, a morning prayer.

I Render vnto thee O heauenly father moſt hartie thanks by thy deare Sonne Ieſus Chriſt, that this night paſt thou haſt vouchſafed of thy Fatherly goodnes, to preſerue me from all euil, and to giue my bodie reſt and ſleepe. I now moſt entirely beſeech thee, that as thou haſt raiſed vp this my body from ſleepe, ſo likewiſe thou wilt deliuer my mind from the ſleepe of ſinne. and from the darkneſſe of this worlde: that I walking in ẏ light of thy bleſſed word may onelie do that is pleaſant in thy ſight, profitable to my neighbor, and helthfull to my ſoule: Amen,

A praier for the forgiueneſſe of ſinnes.

O My Lord, and onelie ſauiour Ieſus Chriſt which cameſt into this world to take awaie yͤ heauie burthens of them that were loaden, to ſeeke that was loſt; to cal ſinners vnto repentāce, to giue euerlaſting life to the faithfull, and to be a mediatour betweene God the father and vs: I poor wretched ſinner from the very hart lament and inwardly bewaile my ſinfull and wretched life, deſiring thee, for thy promiſe ſake according to thy mercifull wont, to bee my mediatour and aduocate, vnto God the father, that he may forgiue me al mine old ſins, and ſo wholie poſſeſſe my heart by his bleſſed ſpirit, that he may defend mee againſt all perils to come, which the Diuell, the world, or the fleſh imagineth againſt mee; and ſo change mee into a newe man, that mine olde ſinnes being wiped awaie in thy pretious bloude; I maie walke from vertue to vertue, vnto the glorie & praiſe of his bleſſed name, Amen.

A praier vnto god the father.

THy dearlie beloued Sonne (O moſt louing father) taught vs in his holy goſpel, that to know thee to be the alone true God, is euerlaſting life: graunt therfore wee beſeech thee, that we maie truelie know thee, euen as we are taught by thy holie word, beleeue with the heart, and confeſſe with the mouth, that thou alone art the true liuing and immortall God our heauenly Father, our maker, our preſeruer, and our defender: that we thus beleeuing and confeſſing, may through thy ſonne Chriſt become heires of euerlaſting life. And as we thus beleeue and confeſſe of thee, ſo giue vs grace to ſhewe foorth this our faith by godly conuerſation and vertuous liuing, that men ſeing our good works, may glorifie thee our heauenlie father: to whome be praiſe for euer, Amen.

A prayer vnto god the Sonne.

O Lord Jeſus chriſt, ſon of the liuing God, yea very God himſelfe, begotten of God the father, from euerlaſting, and continuing true and immortall God, worlde without ende: by thee all things were made, both in heauen and earth, by thee alſo they be conſerued and kept in a godly order: thou art the brightnes of thy fathers glorie, thou art the verie Image of his ſubſtance, in thee are hid al the treaſures of wiſedome and knowledge, in thee dwelleth all fulneſſe, by thee are wee reconciled to God the Father, by thee we are ſet at peace with him, through thy bloud ſhed vpon on the Croſſe, by thee haue we free acceſſe vnto the glorious throne of thy father, and by thee (through faith) are wee brought into this grace, wherin we ſtand, and reioyce in hope of the glory of God: For the which we thank thee, and moſt humblie beſeech thee to giue vs grace faithfullie to beleeue in thee, & ſtedfaſtlie to confeſſe thee to bee true God & man, earneſtlie acknowledging thee our alone redeemer, Sauior, Satiſfier, Reconciler, Interceſſor, Mediator, and Aduocate: that wee altogether depending on thee and thy merites, on thy bleſſed paſſion, pretious death, and glorious reſurrection, may ſtudie through thy grace, ſo to order our life in true holineſſe and innocencie, that at the day of iudgemēt thou maieſt preſent vs both body and ſoule, vnto thy heauenly father, and ſo for

& euer place vs in thy glorious kingdome, Amen.

Vnto god the holy ghoſt.

O holy & bleſſed Spirit, which being true and euerlaſting God, with god the father and god the ſon, proceeding from them both full of Maieſty and power, which alſo with thy heauenly breath quickneſt the mindes of them, that afore were dead through ſinne, makeſt merrie the harts of the faithfull penitent, bringeſt into the waie of trueth all ſuch as were at debate, comforteſt yͤ ſoules of them that hunger and thirſt after righteouſneſſe, and plenteouſlie enricheſt them with diuers guifts, which praie vnto thee in the name of Ieſus Chriſt. Purifie our hearts we beſeeche thee, wͭ the fire of thy loue, mortifie in vs whatſoeuer is not thine, renewe and garniſh our mindes with thy heauenly benefits, and ſpirituall gifts, that they may bee made thy temples: leade vs into all neceſſary truth, ſuffer vs not to be caried about with diuers and ſtrāge doctrines, but alwaies to remayne in that doctrine, whereof thou alone art the Author. Arme our ſoules againſt the craftie aſſaltes of ſubtile Sathan, againſt the vaine pleaſures of the wicked worlde, and

againſt

gainſt the lewd luſts of the filthy fleſh: that wee being repleniſhed with thy holie breath, may doe that onelie which is acceptable in thy godly ſight, Amen.

For Monday, a morning prayer.

O Moſt louing & gentle God, I thanke thee for the ſweete ſleepe and comfortable reſt that thou haſt giuen mee this nighte : and foraſmuch

much as thou haſte commanded by thy holy word, that no man ſhoulde bee idle, but alwaies occupied in vertuous exerciſes, euery man according to his calling: I moſt humbly beſeeche thee, that thine eies may attend vpon me, dayly defend me; in ſorrowe ſuccour me, cheriſh, comforte & gouerne all my councells, ſtudies, and labors, in ſuch wiſe, that I may ſo ſpende this daye according to thy moſt bleſſed will, without hurting of my neighbour, ẏ I may diligentlie & warily eſchew and auoid al things that ſhould diſpleaſe thee, ſet thee alwais before mine eies, & liue in thy feare, and euer worke that I may bee foūd cõtinẽt, pure of liuing temperate, and acceptable before thy diuine Maieſtie, vnto the praiſe of thy moſte holy and bleſſed name, thorough Ieſus Chriſt our lord and Sauiour, Amen.

For Tueſday, a Morning Prayer.

SEing that thou, O heauenly father, art that one and alone Almightie God, which art in euerie place, beholdeſt the councels, deuiſes, and workes, yea the verie thoughtes of all men, and giueſt to euerie one according to their neede: I moſte humbly beſeeche thee, that foraſmuch as thou haſte moſt gratiouſlie preſerued me this night, I may not ſpend this daie after mine own minde and pleaſure, which is alwaie euill and wicked, but earneſtly looke vpon, and diligently follow thy fatherly will, thy euerlaſting counſel, thy healthfull worde and pleaſure which is alwaies good, perfect and holy, and fulfill the ſame with good wil; that thy diuine name may alwayes be ſanctified bothe now and euermore of vs miſerable ſinners, through thy deerlie beloued Sonne Ieſus Chriſt, our Lord and Sauior, Amen.

A Morning prayer for Vedneſday.

ALL poſſible thanks, that I am able, I render vnto thee O Lord Ieſus Chriſt, for that thou haſt willed this night paſt to be proſperous vnto me: I beſeech thee likewiſe to proſper all this ſame daie vnto me, for thy glorie, and for the health of my ſoule, & that thou which art the true light, not knowing anie going downe, and which art the Sunne eternall, giuing life, foode and gladneſſe vnto all things, vouchſafe to ſhine into my mind, that I may not anie where ſtumble to fall into anie ſinne, but may through thy good guiding and conducting, come to the life euerlaſting.

For Thurſdaie a Morning Prayer.

O Lord Ieſus Chriſte, vnto whome, and before whome, al thinges are manifeſt and plaine, which ſuffereſt not a ſparrowe to light on the ground without thy prouidence, and which in times paſt by thy holie ſpirit didſt guide our forefathers, Abraham, Iſaac and Iacob, in thy pathes and waies: and againſt the going of ẏ yũg

Tobie into a ſtraunge coũtry, diddeſt prouide thy angell and meſſenger, to bee his guide, grant mee this daie moſt wretched ſinner, whome by thy worde thou doſt incourage to call vpon thee in all time of need and neceſſitie, that I may haue thy holy ſpirit to direct my paths and waies this daie, that I may walke according to thy godlie will and pleaſure, profit of my neighbour, & glorie of thy name which liueſt and raigneſt world without end, Amen.

For Frydaie a morning prayer.

O Mercifull Lorde God and heuenlie Father, I render moſt high laude, praiſe, and thankes vnto thee, that thou haſt preſerued mee both this night, and all the time and daies of my life hitherto vnder thy protection, and haſt ſuffered mee to liue vnto this preſent hour, I beſeech thee hartily that thou wilt vouchſafe to receiue mee this daie & the reſidue of my whole life from henceforth into thy tuition, ruling and gouerning me with thy holy ſpirite, that al maner of darkneſſe miſbeliefe, infidelitie, carnall luſtes, and affectiōs may be vtterly chaſed and driuen out of my hearte, and that I may bee iuſtified and ſaued, both bo die & ſoule, through a right and a perfect faith, and ſo walke in the lighte of thy moſt godlie truth, to thy glorie & praiſe, and to the profite and furtherance of my neighbour, through Jeſus Chriſte our Lorde and Sauiour, Amen.

For Saturday, a Morning Prayer.

O Heauenly Father which like a diligent watchman, attendeſt alwaies vppon thy faithfull people, whether they wake or ſleepe; & mightilie defendeſt them, not onelie from ſathã that old enemie of mãkinde, but alſo from al other their aduerſaries: ſo that through thy godlie power, they be harmleſſelie preſerued: I moſt heartilie thãke thee, that it hath pleaſed thy goodneſſe to take care of me thy vnprofitable ſeruãt this night paſt, that thou haſt both ſafely kept mee from all mine enemies, & alſo giuen mee ſweet ſleep, vnto the great comforte of my bodie: I moſt entirely beſeech thee moſt mercifull and ſweet Father, to ſhew the like kindneſſe towards me this daie, in preſeruing my bodie and ſoule; that as my enemies may haue no power ouer mee, ſo I likewiſe maie neither thinke, breath, ſpeake, nor doe any thing that may bee diſpleſaunt to thy fatherly goodnes, dangerous to my ſoule or hurtfull to my neighbor: but that all mine enterpriſes may be agreeable vnto thy moſt bleſſed wil, which is alway good and godly, doing that may aduance thy glory, anſwere to my vocation, and profite to my neighbor, whome I ought to loue as my ſelfe: that whenſoeuer thou calleſt me frõ this vale of miſerie I may be found the childe not of darknes, but of light and ſo for euer raigne with thee in glory, which art the true and euerlaſting light: to whome, with thy dearly beloued ſon Ieſus Chriſte our only Sauiour, and the holy Ghoſt, that moſt ſweet comforter, bee all honour and glory, Amen.

A generall morning Prayer.

O Almightie God our heauenly father, I cõfeſſe that I am a miſerable and a wretched ſinner, and haue manifold waies verie greeuouſlie trāſgreſſed thy moſt godlie and bleſſed cōmandements, through wicked thoughtes, vngodlie luſts, ſinneful wordes and deedes, all my whole life. In ſinne was I borne and conceiued, and there is no goodneſſe in mee, inſomuch as if thou ſhouldeſt enter into thy narrowe iudgement with mee, iudging ring me according vnto yͤ ſame, I were not able to ſuffer or abide it, but muſt needes periſh and be damned for euer: So little help, comfort, or ſuccour is there in me, or in anie other ſinful creture. Onelie this is my comforte O heauenlie Father that thou didſt not ſpare thine owne beloued Sonne, but didſt giue him vp vnto yͤ moſt bitter, moſt vile, & ſlaunderous death of the Croſſe for mee, that hee might pay the ranſome of my ſinnes, ſatiſfie thy iudgement, ſtill and pacifie thy wrath, reconcile me vnto thee again, and purchaſe me thy grace & fauor, and euerlaſting life. Wherfore through the merits of his moſt bitter Paſſion, & thorough his innocent blood ſhedding, I beſeech thee O heauenly father, that thou wilt vouchſafe to be gracious and mercifull vnto me, to forgiue and pardon mee all my ſinnes, to lighten my hart with thy holy ſpirite, to renewe, confirme, and ſtrengthen mee with a right and perfect faith, and to inflame mee in loue towardes thee and my neighbour, that I may henceforth, with a willing and a glad hearte, walke as it becommeth mee, in thy moſt godly and bleſſed cōmandementes, and ſo glorifie and praiſe thee euerlaſtinglie, and alſo that I maie with a free confidēce and a quiet hart in all maner of tentations, afflictions, or neceſſities, and euen in the verie pangs of death crie boldlie and faithfullie vnto thee & ſaie: I beleeue in God the Father almighty maker of heauen and earth, and in Ieſus Chriſt his onely ſonne our *Lord*, &c: But O Lord God heauenlie father to comfort my ſelfe in afflictions and temptations with theſe Articles of the

Chriſtian faith, it is not in my power: for faith, is thy gift . And foraſmuch as thou wilt be praied vnto & called vpon for it, I come vnto thee, to praie and beſeech thee, both for that & for all my other neceſſities euen as thy dearlie beloued Sonne our Sauiour Ieſus hath himſelfe taughte vs, and from the very bottome of my hart I crie and ſaie; O our father which art in heauen, hallowed be thy name, thy kingdome come &c.

A generall confeſſion vnto God, dayly to be ſaid.

O Moſte mercifull Lorde God, and moſt tender & deare Father, vouchſafe I hartilie beſeech thee, to looke downe with thy Fatherlie eies of pittie vpō me moſt vile and wicked ſinner, which lie here proſtrat in hearte before the feete of thy bottomleſſe mercie,

cie, O father inſomuch that I am no more worthie to be called thy ſonne: yet neuertheleſſe for as much as thou art the God & Father of all comforte, and againe, deſireſt not the death of a ſinner, but like a true Samaritane, takeſt thought for my ſilly wounded ſoule: make mee I pray thee, by infunding thy precious Oyle of comforte into my woundes, ioyfully to runne with the loſt Sonne into the lap of thine euerlaſting pittie, For loe. thou art my hope and truſt, in whome I only repoſe my ſelfe, hauing in thee full confidence and faith, & may ſay with a very faithfull hart, truſting in thy mercie: I beleeue in thee O God the Father, in thee O God the ſonne, & in thee O God the holy ghoſt, three perſons, one true and euerlaſting God, beſides whom I acknowledge none other God in heauen aboue noꝛ in earth beneath. Yea, and I pooꝛe ſinner doe accuſe my ſelfe vnto thee deere Father, that I haue ſoꝛe and grieuouſlie offended thy almightie goodnes and maieſtie, in the cōmitting of mine exceedinge greeuous, and manifolde ſinnes and wickednes: foꝛ I haue not kept the leaſte of thy moſt godlie and bleſſed commandements, like as thy righteouſneſſe may require and demaunde the ſame of me, I haue (I ſay) not honored thee like my God; nor dread thee like my Lord, loued thee like my father, truſted in thee like my Creator & my Sauior.

Thy holy and dreadfull name, vnto whom all glory and honor belongeth, haue I vſed in vaine: I followed the great Prince of this world, Sathan, which hath been a lyer from the beginning, in concupiſcence of the fleſh, in pride of liuing, in lying, in couetouſneſſe, in gluttonie, in hatred, in enuie, in backbiting, in deſpaire, and in all miſbeliefe. But in what manner ſoeuer that I haue offended and ſinned againſt thy eternall Maieſty, for no man knoweth throughlie his ſinnes, as thy Prophet witneſſeth, whether it hath beene by day or elſe by night, yea euen from my childehoode vnto this daie, were it in workes, words or thoughtes, ſecretlie or openlie, O my mercifull God, I am ſorie for it euen from the verie bottom of my heart: howbeit in token of great repentance, though al hearts be knowen well enough vnto thee: I doe knocke and ſtrike my breſt, and ſay in bitternes of heart and ſoule, Lord God and father haue mercie, Lord God and Sonne haue mercie, Lord God and holie Ghoſt haue mercie.

Spare me of thine infinite mercie, deere Lord, nowe and al the daies of my life, & let me haue part of thine aboundant grace, ſo as I may chaunge my ſinnefull life, and put off me the olde man with all his concupiſcence, and alſo that I may die vnto the worlde, and ẏ the worlde may bee vnto me a croſſe, and ſo go forth in a new life. Strengthen me O Lord in a true humble heart, in perfect loue, hope and truſt in thee. Giue my ſoule grace, onely to deſire, to reioyce, and repoſe my ſelfe in thee, and that I may vtterly renounce and forſake the vaine affiance of this world, ſo that thou mayſt finde me ready with the good ſeruant in the midnight of death, which ſhall ſuddainly ſteale vpon mee, like a theef, ere I be aware. Be thou to mee at all time of neede, O Lord, a tower of ſtrength, a place of refuge, and a defenſible God, namely againſt the face of the fiend, who like a roaring Lion, ſhall bee then moſt readie to deuoure me: and againſt deſperation, which then ſhall bee buſie to grieue me, Let then thy comforte cleaue faſte vnto mee, thy mercy keepe mee, and thy grace guide me.

Fetch thou againe, Lord God Father, that which thy puiſſante mighte hath ſhapen. Fetch thou againe

Lord God ſonne, the which thou haſt ſo wiſely gouerned & bought with thy precious bloud.

Take againe, then Lord God holy ghoſt, that which thou haſt kept and preſerued ſo louingly in this region of ſinne and vale of miſerie, three perſons and one verie God: vnto whom be praiſe and honour for euer and euer, Amen.

A prayer vnto god the father.

OMnipotente and mercifull God, the Father eternall, which doſt not deſpiſe a ſinner, bewailing with a contrite heart for offending thy high maieſtie, I pray thee by thy grace to draw mee neere vnto thee, to heare my praiers, and to forgiue mee my offences; to comfort mee in my afflictions, and forgiue Lord them that oppreſſe mee, and let my ghoſtlie enemie haue no power to deuoure me, as he deſireth, but that I maye ſtrongly wſtand the fraude and ſnares, to my comfort, that I may die in thy true faith, and reſt with thee in thy euerlaſting kingdome, Amen.

An interceſſion and prayer vnto our ſauiour Ieſus Chriſt.

O Moſt mercifull Ieſu, my ſweet Sauior and moſt gratious Lord God, I thank thee highly for that thou haſt created and made mee of nought, and for thy manifold benefits & graces that thou haſt giuen vnto mee here in this world, before many other, not onely preſeruing me from all vile and loathſome ſickneſſe, frō ſhame and manye misfortunes, but alſo giuing to mee, moſt vnworthie, many good, great, & excellēt gifts. All which gifts, moſt ſweet Ieſus, I wote verilie, and knowledge meekely, come of thy goodneſſe onelie, and nothing of my deſeruing. Wherefore moſt mightie Lord God, my Creatour, my redeemer, & moſt mercifull ſauiour Jeſus Chriſt, which when we were loſt, thou boughteſt and redeemedſt vs againe with thine owne moſt precious bloud: haue mercie on mee moſte vnworthie wretche, which haue committed and done manie greate ſinnes and treſpaſſes againſt thy mercifull

cifull goodneſſe, and haue miſſpent thy gifts of grace that thou ſo louingly didſt giue me, and ſo vngentlie behaued my ſelfe to thee, that ſurely I am much vnworthy to bee called thy Sonne: yet moſt benigne Ieſus, thou art ſo bountifull of thy mercie and pitie, that notwithſtanding mine vnkindneſſe towards thee, yet during my life, I will put all my whole truſt and confidence in thy mercie. For thou commandeſt (I wote) to crie & cal vpon thee, that thou thereby mighteſt haue occaſion to giue vnto vs thy moſt gratious gifts: wherefore moſt gratious Ieſus, ſith thou forſakeſt no ſinner, but gladly receiueſt to thy mercie, all them that will meekly call for it: giue mee euer grace to dreade thee, loue thee, and to ſerue thee with all my heart & minde, with all my will and reaſon, with all my might, power and ſtrength of body & ſoule: and grant mee (good Lord) that of all my acts & deeds done to thy will and pleaſure, I may render all the honour and prayſinges vnto thee, as to whome of very duetie it belongeth.

Now I beſeech thee, gratious Lord of thine infinite mercie, let all my miſſpent life, in time paſt bee forgotten before thee, that I haue conſumed and ſpent verie euill: and ſend mee good

Lorde perſeuerance of vertuous liuing, that I may now from henceforth order my life heere in this worlde, to thy pleaſure: Firſt, with contrition to make a pure & cleane confeſſion. Alſo my ſweete Sauiour, graunt me time and ſpace, that I may receiue thy bleſſed bodie and bloud vnder the forme of breade & wine, to my comfort, ere I depart out of this world, in cleane life, for yͤ comfort and ſaluation of my ſinfull ſoule. And moſt mercifull Lord Jeſus, I pray thee to preſerue me, from ſuddaine death, & ſend mee my right mind at my departing, with ſtedfaſt faith, and verie true hope and feruent charitie. And moſt ſweet Lorde Jeſus Chriſt, giue me now thy merciful aid and grace to purſue and followe alwaies thy will and commaundements, and ſo to eſchue mine owne fraile will and deſires, and the deuills falſe enticements, ſo that in thy ſight I may appeere to bee (as I am named) thy Sonne, and a true Chriſtian man, & after this preſent life I may come to the ſighte of thy moſt glorious face in heauen, Amen.

We worſhip thee O Chriſt,
With praiſe and benediction,
For thou redeemiſt the world,
Through thy bleſſed paſſion.

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Another praier vnto our *Sa*uior Ieſus Chriſt, called *Conditor cæli.*

OH maker of heauen & earth, King of Kings, & Lord of Lordes, which of nothing didſt make mee, to thy Image and likeneſſe, & diddeſt redeeme me with thine owne precious bloud, whome I a ſinner, am not worthie to name, neither with my hearte to thinke vpon, humblie I deſire thee & meekelie praie thee, that gently thou doe behold me thy wicked ſeruante, and haue mercie on mee, which hadſt mercie on the woman of Canaan, and Mary Magdalene, which didſt forgiue the Publican and the thiefe hanging on the croſſe. Unto thee I cōfeſſe, moſt holy father, my ſinnes, which if I would, I cannot hide from thee. Haue mercie on me O Chriſt, for I wretch haue ſore offended thee, in pride, in couetouſneſſe, in gluttonie, in leacherie, in vaineglorie, in hatred, in enuy, in adulterie, in ſporting, in diſſolute and wãton laughing, in idle wordes, in hearing, in taſting, in touching, in thinking, in ſleeping, in working, and all wayes, in which I fraile man, and moſte wretched ſinner, might ſinne. Therefore I moſt humbly praye and beſeech thy gentlenes, which for my health deſcendedſt from heauen, which diddeſt help vp David that he ſhold not fall into ſinne, haue mercy on vs O Chriſt, the which diddeſt forgiue Peter that did forſake thee. Thou art my Creator and helper, my maker, my redeemer, my gouernor, my Father, my Lord, my God, and my King. Thou art my hope, my truſt, my defender, my helpe, my ſtrength, my defence, my redemption, my life, my health, and my reſurrection. Thou art my ſtedfaſtneſſe, my refuge for ſuccor, my light and helpe: I moſt humbly & heartilie deſire and praie thee, helpe mee, defend me, make mee ſtrong & comfort mee, make me ſtedfaſt, make mee merrie, giue me light, and viſite me, receiue me again which am dead, for I am thy making, & thy worke. O Lord deſpiſe mee not: I am thy ſeruant, thy bondman, allthough euill, although vnworthie and a ſinner. But whatſoeuer I am, whether I be good or bad, I am euer thine: therefore to whome ſhall I fly, except I fly vnto thee? if thou caſt me off, who ſhall or will receiue mee? if thou deſpiſe me, and turne thy face from me, who ſhall looke vpon me, & recognize mee? if I be vile and vncleane, thou canſt make me cleane. If I be ſicke, thou canſt heale me: if I be dead and buried, thou canſt reuiue me: for thy mercie is much more then mine iniquities, thou canſt forgiue more then I can offend.

Therefore O Lorde, doe not conſider, nor haue reſpect to the number of my ſinnes: but according to the greateneſſe of thy mercie, forgiue mee, and haue mercie on mee, moſt wretched ſinner. Say vnto my ſoule I am thy health, O be not angrie with mee, I praie thee moſt meeke father: for thy greate mercie, I moſte humblie beſeech thee, that thou bring me to the bliſſe that neuer ſhall ceaſe, Amen.

¶ A prayer neceſſarie to bee ſaid at all times.

O Bountifull Ieſu, Oh ſweet ſauior, O Chriſt the Sonne of God, haue pittie vpon me: mercifullie here mee, and deſpiſe not my prayers: thou haſt created mee of nothing, thou haſt redeemed me from the bondage of ſinne, death, and hell, neither with gold, nor ſiluer, but with thy moſt pretious bodie once offered vpon the Croſſe, and thine owne bloud ſhedde once for all, for my ranſome: therefore caſt me not away, whom thou by thy great wiſedom haſt made: deſpiſe mee not whome thou haſt redeemed with ſuch a pretious treaſure, nor let my wickednes deſtroy that which thy goodneſſe hath builded. Now while I liue, O Ieſus haue mercie vpon me, for if I die out of thy fauour, it will be too late afterwarde to call for thy mercie : whileſt I haue time to repent, looke vpon me with thy merciful eies, as thou diddeſt vouchſafe to look vpō Peter thine Apoſtle: that I may bewail my ſinfull life, and obtaine thy fauor, and die therein.

I acknowledge, that if thou ſhouldeſt deale with me according to verie iuſtice, I haue deſerued euerlaſting death. Therefore I appeale to thy high throne of mercy truſting to obtaine Gods fauor not for my merits, but for thy mercies, O Ieſu, who haſt giuen thy ſelfe an acceptable ſacrifice to thy Father, to appeaſe his wrath, and to bring all ſinners (truely repenting and amending their euill life) into his fauour againe. Accept mee, O Lorde, among the number of them that ſhall be ſaued: forgiue mee my ſinnes, giue mee grace to leade a godlie & innocent life, graunt me thy heuenlye wiſedome, inſpire my heart with faith, hope, and charitie, giue mee grace to bee humble in proſperitie, patient in aduerſitie, obedient to my rulers, faithful vnto them that truſt mee, dealing truely with al men, to liue chaſtly in wedlocke, to abhorre adulterie, fornication & all vncleanneſſe, to doe good after my power vnto all men, to hurte no man, that thy name maie bee gloꝛified in me during this pꝛeſent life, and that I afterward maie obtaine euerlaſting life, thꝛough thy mercie and the merites of thy paſſion; amen.

A Prayer of *Manaſſes*, King of *Iuda*.

O Loꝛd almightie god of our Fathers Abraham Iſaac, and Iacob, and of the iuſt ſeede of them, which haſt made heauen & earth with all the ornamentes therof, which haſt ordayned the ſea by the worde of thy commaundementes: which haſt ſhut vp the deep, and haſt ſealed it for thy fearfull & laudable name dreaded of al men & honourable before yͤ face of thy power. Thy fierce anger of threatning is aboue meaſure heauie to ſinners, but the mercie of thy promiſe is great and vnſearchable: for thou art the Lord GOD, moſt high aboue all the earth, long ſuffering, and exceeding mercifull, and ſorrie for the malice of mē. I haue prouoked thine anger, and haue done euill before thee in committing abhominations, and multiplying of offences. And nowe I bow the knees of my heart, requiring goodneſſe of thee: O Lord I haue ſinned, Lord I haue ſinned, and know my wickedneſſe: I deſire thee by praier, O Lord forgiue me, O Lorde forgiue me, and deſtroy me not for mine iniquities, neither doe thou alwaies remember mine euills to puniſh them, but ſaue mee (which am vnworthie) after thy great mercie, and I wil praiſe thee euerlaſtinglie all the daies of my life: for all the powers of heauē praiſe thee, and to thee belongeth glorie world with out end Amen.

¶ A deuout prayer to our Lord God.

O Lord, which haſt vouchſafed of thine vnſpeakable goodnes to make me, and ordeine mee thy creature to liue in this tranſitory life. giuing mee a reaſonable ſoule, by the which I know thee to be my Lord my God, and my maker, which I maie wel perceiue by the viſible ſight of thy wonderfull workes, as by heauen, the earth, and the creatures in them contained, with the commodities that we daily receiue by them at thy hande, which declareth the great loue yͤ thou hadſt in our firſt creation, & they doe expreſſe and declare to vs, thee to bee onely God & Lord ouer al, & that there is none aboue thee: alſo that there is no wiſdome, knowledge, power or ſtrēgth of value beſides thee: yea alſo thou knowing our neceſſarye

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neede of thy helpe, of thy
moſt louing gentlenes, haſt
not diſdained to ſay to me,
and to all other by thine
owne moſt bleſſed word, to
yͭ great comfort of all mankinde:
Aſke and it ſhall bee
giuen: Seeke and yee ſhall
finde: Knocke and it ſhall
bee opened vnto you. Furthermore,
moſt familiarly
thou haſt ſayd, if wee that
bee euill can giue vnto our
children when they aſke,
good thinges; how much

more then ſhal our heauēly Father giue his holie ſpirit to them that earneſtlie deſire it? O moſt comfortable ſaying! O moſte bleſſed Lord, I wretched ſinner do aſke at thy hand mercie and grace, & do cōfeſſe me to be the moſt wicked & abhominable ſinner in thy ſight, moſt weak of al other to ſtand in thy truth, moſt fraile to fall and to break thy holie commādementes, by the keeping of which we are knowne to be thy true ſeruants, and by nothing elſe. O moſt merciful Lord God, I knowledge my ſelfe dailie to breake the ſame: but where I haue thus offended thy diuine Maieſtie, I humbly aſke of thee mercie and forgiueneſſe, being in will neuer heereafter to offende in the ſame. And Lorde for the ſure performance of the ſame, I humbly aſke & deſire thy ſtrength to mak

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mee to ſtand ſure in faith, thy knowledge to worke thy bleſſed will, thy power to reſiſt all errours, & wicked imaginations, by wiſedom to know the truth, for I confeſſe and knowe (O Lord) that all worldlye witte, policie, knowledge & ſtrength, is but fooliſhnes in thy ſight. Therefore I aſk and continuallie craue (good Lord) thy helpe, and moſt humbly deſire that thy holie ſpirit may guide and rule all the imaginations,thoughts, and deſires of my hearte,ſo that it may be thy ſpirituall heart,and not my fleſhly heart. For ẏ moſt perfect amongſt men (lacking thy wiſedom)ſhal not bee regarded. For the thoughtes of mortall men are miſerable,and our forecaſts are vncertaine: And why?this corruptible body is ſo heauie to my ſoul that it keepeth down my vnderſtanding, that it muſeth

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moſt on vaine things. And therfore (good Lord) I beſeech thee comfort my ſick ſoule, that it maye walke in thy lawes and waies, & worke thy will. And Lord like as thou knoweſt the ſecrets of hearte, and the deſires of the ſame, & that I would moſte earneſtlie walke in thy trueth, and worke the workes of the ſame trueth; ſo Lord, I beſeech thee refreſh my ſoule according to thy mercifull calling, where thou ſaieſt: Come to me all that labour and are loaden, (and lowlie of heart) and you ſhall find reſt to your ſoules , and I ſhall refreſh you, O Lord, I miſerable ſinner, labour in acceptable waies, my good will & deſire ſwarueth not from thee, but is bent towardes thee: and like as thou knoweſt the ſame to be vnfained, ſo Lord refreſh mee with thy mercifull grace, that I may be ſtedfaſt in thy true faith, and that I may be alwaies obedient vnto thy Lawes and commaundements, & that I may neuer ſwarue from the holy & moſt bleſſed ordinãces of thy Catholique Church: but ẏ I may vſe them receiue them, and honor thee in them, according vnto thy moſt holy will and pleaſure, as in things that thou haſt left to declare thy loue vnto vs, and to aſſure our hope, & to exerciſe our faith, that it ſhould not bee idle nor wauering: for all things are poſſible to thee though they ſeem neuer ſo vnpoſſible to vs. O moſt louing father I know that by my ſins I am not worthy thy bleſſed comforte: but Lord thou haſt ſaid, that at what houre ſoeuer a ſinner doth repent him of his ſins thou wouldeſt no more remember them, & alſo thou wouldeſt not deſpiſe ẏ ſighing of a cōtrite hart, which ma-

maketh me bold to truſt in thy mercie, and meeklie to call vpon thee, for grace & helpe in this troubleſome time of temptation, and trying of our faith. I am as one loaden with ignorance, not knowing the height of thy highe myſteries, nor the deceitful deepneſſe of the craftie & ſubtill arguments and perſwaſions of my ghoſtly enemies which dailie do aſſault my ſimple ſoule, and ſo bur-

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cheneth the ſame that it can finde no reſt. Therefore (O Lord) like as thou knoweſt my will and heartie deſire is to ſerue thee, and to liue and die in thy perfect faith: ſo Lord, I beſeeche thee neuer ſuffer the ſubtill perſwaſions cõtrarie to thy trueth, to take place or roote in my heart: But like Lord, as thou haſt created my heart, and giuen mee a will, order the ſame ſo lord, I moſt meekly yeeld the ſame againe into thy hands, deſiring thee by thy holy ſpirit, ſo to direct my waies, words, and workes, that they may bee acceptable in thy ſight. And Lord ſuffer not my ſoule to periſh, which thou haſte ſo deerelie boughte with thy moſt pretious bloud: for the which greate mercie ſake haue mercy on mee, & make me poore in ſpirit, & lowe of heart, and content with my vocation, ſubmitting mee wholly into thy hands, ſo that my deſire may bee to thy will & pleaſure, ſo that I may haue no other truſt but onely in thee which art all truſt it ſelfe, & none beſides thee: & grãt my poore ſoule reſt in thee, for thou haſt ſaid, they ſhall neuer be confounded that put their truſt in thee: which truſt Lord grãt me neuer to forſake, for any vaine truſt or temptation, or tribulation, that may happen to vexe my poore ſoule: but graunt me thy holy ſpirit, to comfort and defend me from all things that would procure thy diſpleaſure. As thou art in Trinitye one God and Lord ouer all, which liueſt and raigneſt in the worlde of worlds, to whome be all honour, glorie, and prayſe, for euer: Amen.

A prayer that wee may haue the feare of God before our eyes in all our doings.

O Almightye & euerlaſting GOD, thy holy word teacheth vs that thou art not onely a Father but alſo a Lord, not onely a forgiuer, but alſo a reuenger, not onely a ſauiour but alſo a iudge. And as thou being a father, a forgiuer, a ſauiour, doeſt pardon and ſhew mercy, ſo thou being Lord, a reuenger, a Judge, puniſheſt and condemneſt. Neither doeth thy Scripture onely ſet foorth vnto vs a

Goſpell, which comforteth vs, quickneth vs, ſheweth vs merrie tidings, forgiueth our ſins, and quieteth our conſciences, and bringeth vnto vs euerlaſting life: but alſo a lawe which reproueth, accuſeth, condemneth vs, woundeth and ſlaieth our cõſcience, yea & throweth vs downe headlong into the deepe dongeon of hell. And as thy holy Goſpell lifteth vs vp, and maketh vs merrie with the hope of remiſſion and forgiueneſſe of our ſinnes: ſo doeth the lawe plucke vs downe, and almoſt driue vs into deſperation, for feare of thy plagues and euerlaſting puniſhments: ſo that we may not onely loue thee as a Father, a forgiuer, a ſauiour, but alſo feare thee as a Lord, a reuenger, a Iudge. Forſomuch therefore (O moſte gentle ſauior and moſt righteous Iudge) as nothing doth ſo mightily put away ſinne, & make vs to walke in the waye of thy commaundements, as reuerẽtly to feare thee, and to ſtand in awe of thy iudgment and heauie diſpleaſure: we moſt entirely pꝛay thee to giue vs that feare which thou requireſt of vs in holy ſcripture, & whereunto thou haſt pꝛomiſed ſo many large and bounteous benefites: that we may not onely loue thee, as a Sauiour, & honoꝛ thee, as a Father,

ther, but alſo reuerẽce thee as a Lord, and feare thee as a iudge. O Lord, all things are open to thy eies, neither is any thing hidde from thee, which ſeeſt the verie ſecretes and moſte inwarde thoughtes of our heartes: giue vs therfore grace that in all our enterpriſes wee euer ſet thy feare before our eyes, and ſo ſtand in awe of thee, and of thy righteous iudgementes, that wee accept nothing, wherewith we ſhould prouoke thy heauy diſpleaſure againſt vs, but to walke in thy feare, and in thy ordinances, that we may at all times loue thee as a Sauiour, honor thee as a Father, reuerence thee as a Lord, and feare thee as a Judge: ſo ſhall it come to paſſe, that wee, reuerently fearing thee as a child doth his father, ſhal not onely auoid al ſuch euils as might make thee our heuie Lorde

& fierce iudge, but alſo embrace thoſe vertues which ſhal both euidently declare our faithfull loue, true honour, vnfeigned reuerence, and humble feare towards thee, & that thou wilt be our louing father, & moſt mercifull ſauior: through Ieſus Chriſt our Lord, Amen.

A Prayer called AVE REX.

Haile heuenly king, father of mercie, our life our ſweetnes, our hope: All haile vnto thee do we crie, which are the baniſhed children of Eue: vnto thee do we ſigh, weepiug and wailing in the vale of lamentation. Come of therefore our Aduocate, caſt vpon vs thoſe mercifull eies of thine, and after this our baniſhment ſhewe to vs the glorious light of thy heauenly kingdome. O mrrcifull, O holy, O ſweete Sauiour, in all our troubles and heauineſſe. O Jeſus our health and glorie, ſuccour vs, Amen.

A prayer for all Chriſtians.

O Almighty, euerlaſting God, & moſt gratious deere louing Father, I beſeech thee for Jeſus chriſts ſake thy moſte deere and only ſonne, to haue mercy, pitty and compaſſion vpon me, moſt vile, wreched, and miſerable ſinner, whoſe innume numerable offences, both olde and new, be moſt horrible, grieuous and greate, wherethrough I haue iuſtlie deſerued thy grieuous wrath & euerlaſting damnatiō. But now, good Lord here I doe appeale to thy greate mercie only, which farre ſurmounteth all thy workes: and thou haſt promiſed the ſame in thy holy and infallible word, where thou haſt ſaid, yea & ſworne as truly as thou liueſt, that thou wouldſt not the death of a ſinner, but rather that he ſhould conuert & liue. O deere Lord I confeſſe that I am a great and grieuous ſinner, and yet now by thy grace, and good working of thy holy ſpirite, ſomething turned vnto thee. O let me liue, and not die the euerlaſting death of my ſoule, which I haue ſo deeply deſerued: but make me a veſſel of thy great mercy, that I may liue and praiſe thy name againſte thy choſen children for euer. O let not my horrible ſinnes ſeperate mee from the ſweete ſighte of thy maieſtie: but let thy great power and mercie bee magnified in mee, as it was in Dauid, in Peter, in M. Magdalen, and in that notable theefe which was crucified with Chriſte thy deere Son: in whoſe moſt precious death and bloudſhedding onely, Lorde, I put my whole truſt & confidence dēce. For he only hath takē away the ſins of the world hee came not to condemne ẏ world, but to ſaue it, that none which truly beleus in him ſhould periſh, but haue life euerlaſting: he ſaith he came not to cal the righteous but ſinners to repentance. O gracious God, giue mee true, hartie, earneſt and vnfained repentaunce, that I maye from the very bottome of my heart continuallie lament my manifolde ſinnes, and wickedneſſe, my greate ingratitude and vnthankfulneſſe towardes thee, for all thy mercifull benefites, ſo aboundantlie powred vpon me through Jeſus Chriſte: who wouldeſt vouchſafe, hee beeing thine own onlie deare beloued Sonne, in whom was and is all thy whole pleſure & delight, to giue him for me to yͤ very death of the croſſe, yea and that when I was thine vtter enemie of mercy ineſtimable,and loue incomprehenſible: who euer ſawe ſuch a thing? God became man and was crucified for mee. that by his death I might liue. Alas, ẏ euer I ſhould become ſo wicked a wretch,and ſo vnkinde a creature,to diſpleaſe ſo louing,kinde, & mercifull a God & father: O forgiue mee, forgiue me, for thy great mercies ſake,for thy trueth & promiſe ſake:and

I wil neuer treſpas again againſt thy diuine maieſtie any more, but will gladlie ſerue thee in true holineſſe and righteouſneſſe all the daies of my life, by the grace and aſſiſtance of thy good and holie Spirite: the which I beſeech thee to giue me alſo, yͭ he may gouerne mee, and guide my heart in thy true faith, feare and loue, that in all my works, wordes & thoughts I maye glorifie thy holie name, which liueſt & raigneſt one God in three perſons; to whom bee all honor, glorie, praiſe, thankes, power, rule and dominion, for euer and euer, Amen.

A Prayer for the obtaining of a godly life.

O Heauēly father, God almightie, maker of heauen and earth, and all things contained in them, I beſeech thee, ẏ thou wilt vouchſafe of thy goodnes to direct, ſanctifie, and keepe my hart and body, my ſenſes, my doing, my talk and communication, in thy holy lawes, and in the works of thy commaundementes: & that thy holy Angel may be with mee, to direct my feete into the way of peace truth, and health, that I may deſerue to bee whole, ſafe and free in thee and by thee both heere and in the world to come. Thou that art the Sauiour of yͤ world and King of glorie, heare me, and ſaue me, which liueſt and reigneſt God in perfect vnity, world without end, Amen.

A Fruitful meditatiō, not to be ſaid with the mouth lightly, but to be cryed with heart and minde oft and mightily.

O Moſte excellent goodneſſe, withdrawe not thy mercie: O moſt mightie maker, deſpiſe not thy worde. O moſt prudent redeemer, ſuffer not to periſh the price of thy redemption. O moſt gentle, ghoſtly and heauenly hoſte and ſauiour, purifie, ſaue, dreſſe and keepe thy houſe and dwelling place, the which thou ſanctifiedſt and dedicatedſt to thee in the ſacrament of Baptiſme. O moſt bleſſed Ieſu, O moſt charitable Ieſu, O moſte ſweet Ieſu, O moſte bounteous Ieſu: O moſt excellent Ieſu ſu, O moſt glorious Ieſu, O moſt innocent Ieſu, O moſt mercifull Ieſu, O moſt meeke Ieſu, O moſte louing Ieſu, O Moſt dear Ieſu haue mercie on mee. Whē ſhal I loue thee? whē ſhall I be ſorie & cōtrite for my ſin? when ſhall I turne to thee by grace? whē ſhall I remēber thy benefits, thy meekneſſe, thy pouertie, thy pittifull & bitter paſſiō, thy patience, thy obedience thy loue, and thy charitie?

Whē ſhall I ſanctifie, worſhip, magnifie, & loue hartily thee, thy ſaintes, and thy feaſts, that is to ſaie, thine incarnation, reſurrection, and aſcenſion, and ſuch other, with due reuerence & deuotion? If thou be moſt dreadful, where is my dread O Ieſu? If thou be my moſt louing Father where is my loue? If thou be my Lord and redeemer, where is my ſeruice? If thou be mine hoaſt, & dwel in my ſoule, by thy grace & mercie, where is charity & cleannes, according to ſuch an hoaſt? If thou bee ẏ life of Saintes, and fairneſſe & beauty of Angelles, where is my thinking? Nowe therfore good Lord Ieſus Chriſt, wounde my hearte with thy moſt holy woũds moiſt my minde with thy moſt precious bloode; that whither ſoeuer I turne mee, I may behould aboue me thee crucified: and whē-

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ſoeuer I ſee it, it may appeare to mee ruddy with thy moſt holie bloud: that thus beholding thee, I may fixe my ſight on nothing but onely on thee, which liueſt & raigneſt God, world without end, Amen.

Before the receiuing of the Communion, ſay this.

O Lord, although I bee not worthy to receiue thee into the houſe of my ſoule, for mine innumerable offences & ſinnes done againſt thy great goodnes: yet truſting (good Lord) in thy great pitty and infinit mercie, I come to receiue thy bleſſed bodie, as a ſick creature to thee that art the health & life, vncleane, to thee that art the well of mercie; blinde by ignorance, to thee that art the light euerlaſting: needy of grace, and poore in vertue, to thee that art the king of heauen and earth: naked of good workes to thee that art the author of grace: I come as a wretch, to thee my Lord & maker all deſolate & comfortleſſe, to thee my helpe & ſuccoure: for beſides thee there is no conſolation. I come as a ſinner, to thee that art the mediatour and meane betwene God and man, I come as a caitife, to thee my moſt merciful ſauiour: I come all ſinfull, to thee the graunter of remiſſiō &

pardon: dead by ſinne, to thee the reſtorer of life: euil to thee that art al goodnes: hard harted, to bee relieued by the infuſion of thy ſuperaboundant grace, deſiring thee meeklie to heale mine infirmitie and ſickeneſſe, to waſh awaie my ſinne and filthines, to lighten my blindnes, to reduce me to the right waie, when I am out thereof, to comfort mee deſolate of goodneſſe. Haue mercie on my wretchedneſſe, pardon my ſinfulneſſe, giue mee the light of grace thus buried in ſin, that I maie receiue thee the food of Angels, the King of glory, yͤ Lord of al Lords, with ſuch purenes of bodie, with ſuch purenes & cleannes of ſoule, with ſuch contrition of hart & aboūdāce of weeping teares with ſuch ſpirituall ioye and gladneſſe, with ſuch dread and reuerence, with ſuch faith, hope, and charitie, with ſuch obedience & humility, with ſuch loue, deuotion, faithfulneſſe and thankfulneſſe, as it is beſeeming for ſuch a Lord to be receiued, & to my ſoule moſt expedient. And bee not diſpleaſed, good Lord, that I a ſinner with an vncleane heart, and polluted minde, come hyther this day to receiue thy precious bodie, in Sacramentall bread and wine, but remember mercifull Lord, that thou refuſedſt not the ſinfull Magdalene, beeing penitẽt, from the kiſſing of thy bleſſed feete. And likewiſe deſpiſe me not, ne put thou mee away, as vnworthy, from the receiuing of thy body in the bleſſed Sacrament, for my ſinnes, & vnkindneſſe: but graunte thou me, in compunction of heart, plentie of weeping teares, to waſhe my ſinnes and wickedneſſe, ſo that with a pure heart & cleane conſcience, I may this daie receiue the Sacrament to my ſoules health, that I maie obtaine and poſſeſſe thereby euerlaſting life, with al the holy Saints in heauens glorie, and in this preſent life with thy holie Spirit to be repleniſhed, & neuer to admit other loue beſides thee: Graunt mee, bleſſed Ieſu, ſo to receiue that Sacrament of breade and wine, that I maie bee worthie to bee accounted for a member of thy myſticall bodie heere in earth; and though as yet I be not worthie to be numbred amōg the ſimpleſt and loweſt of thy ſeruants, but rather to be reiected and caſt out for my ſinfulneſſe, yet good lord for thine infinite power, thou maieſt make me equall & like to the merits of thine elect and choſen ſeruants. Come thou Father of fatherleſſe, come comfort of cōfortles, come and cleanſe my ſoule from all contagiouſnes of ſinne: for it is not conuenient and according, there to bee any vncleanneſſe, where thou the ſpouſe of virginall chaſtitie ſhouldeſt come in, and dwell. Come & apparel my ſoule with ſuch ornaments of vertue and grace, that it maie delighte thee therein to abide. And as thou diſdaindſt not to touch the ſore Lepers, with thy holie handes, so good Lorde vouchſafe to annointe my ſinful ſoule with the ointment of remiſſion and pardon: that in this life by ſtedfaſt hope, firme faith, and perfect charitie, I may ſo increaſe in vertue from daie to daie, that I may attaine to the glorious fruition of thy godhead in the kingdome of heuen, where I maie ſee thee face to face, worlde without end, Amen.

After the receiuing of the Communion, ſay thus.

I Thãke thee, good Lord, of thine infinite goodnes that thou this daie haſt fed me with thy bodie & blood in the Sacrament, deſiring thee meekelie, ỹ this Sacrament which I haue receiued may be to me a purgation & cleanſing of my ſinnes, fortitude, & ſpirituall ſtrength againſte my frailtie, a ſure defence againſt worldly troubles & aduerſities, a purchaſing of grace and pardon, a medicine of life, and a continual remembrāce of thy bleſſed paſſion: ſo that in the waie it maie conduct and guide mee, and when I am out of the way it maie reduce me: when I ſtumble, it maie vphold me; when I am fallen, it maie raiſe mee: ſo that by good countenāce in thy wil, to euerlaſting glorie it may bring mee, & ſo to order the feeling and taſt of my heart, that I neuer feele other ſweetneſſe but thee, that I neuer ſeeke other louer but thee, nor none other comfort beſides thee: ſo that I care for none other delight but thee, ſo that I care for none other honoure but thine. But giue mee ſuch a perfecte loue towards thee, wherewith I may come to as great merit in heauen, as though I had ſpent all my life-daies in the remembrance of thy bleſſed paſſion: and graciouſlie deliuer mee from al tribulation of bodie and ſoule, captiuitie, anguiſh, and perilles, & all Chriſtian people. Amen.

A godly prayer to bee ſaide by all women at their purification or churching & at all times after

O Almightie & mercifull Father, which of thy bounteous goodneſſe, haſt made my womb fruitfull, and of thy gracious bleſſing haſt created in me a reaſonable creature, I moſt hartilie thanke thee, not onelie for thy gracious gift, but alſo for that thou haſt at all times ſince I conceiued, preſerued mee frō al perils both of ſoule and bodie, and ſo moderated all my nippes, pinches, ſorrowes, and pangs, that I haue hitherto right well eſcaped thē. I knowledge

(O lord) that iuſtlie for our tranſgreſſion of thy commaundementes thou ſaidſt to the firſt woman, and in her to vs al, I wil increaſe thy ſorrowe when thou art with child, with paine ſhalt thou bring forth thy children. All our paines therefore that wee ſuffer in this behalf are none other thing but a worthy croſſe and puniſhment layde vpon vs by thy ordinance: to the which with heart and minde, I humbly ſubmit mee, truſting ſurely & beeing fullie perſwaded in faith, that thou calleſt none vnto perill and daunger, but both thou canſt and wilt at conuenient time deliuer them. Thou moſt gracious God haſt commanded vs, in all our troubles, to call vpon thee for aide and helpe, and not onely haſt commanded vs, but alſo of thy mercifull goodneſſe, haſt promiſed vs good deliuerance,

uerance, ſaying: Call vpon mee in the day of tribulatiō, & I wil deliuer thee: O good Lord, how greatly do theſe words comfort my heart, and ſuſtaine my ſeelie ſoule! Who would not greatlie reioyce, ẏ knoweth certainlie almightie God to bee preſent with him in his trouble? Saith not God thus of all vs that are his people? Before they call (ſaith hee) I ſhall anſwere them: while they are yet but thinking howe to ſpeake, I ſhal heare them: yea, I am with them in their trouble, out of the which I wil deliuer them. What comfortable lord is this? He is more readie to help, then wee to call for helpe; hee is more ready to giue grace then we to aſke it. Ther was neuer one yet that faithfully aſked grace of this Lord, but he had it. Aſke (ſaith Chriſt, and yee ſhall haue. Euery one that aſketh, hath. Whatſoeuer you ſhall aſke my Father in my name, he ſhall giue it vnto you. Our Sauiour Chriſt ſaith this, and hee is God, and ſhall I not harken to my Lord Gods commandement and promiſe? verily I will ſticke ſurely vnto it: For ſure I am, that ſooner ſhall heauen & earth periſh, than Gods promiſe be vnperformed. For albeit euery man naturally is a lyar and a deceiuer, yet is God alwaies true & iuſt in al his words and promiſes. I will therefore make my ſuite vnto him (whom I need nat goe farre to ſeeke) for hee is euery where preſent with his elect, and as the holy Scripture ſayth, (He is nigh vnto al that cal vppon him faithfully) and thus will ſay vnto him? Father of mercy, and God of all comfort and conſolation, I thy poore handmayden, humbly beſeeche thee for Chriſt Jeſus ſake, and in his bleſſed & holie name, that thou wilt vouchſafe to forgiue me all my ſinnes & treſpaſſes, wherein I haue heretofore offended thy godlie Maieſtie, either in thought, conſent, delectation, word, or deed; and that thou wilt hereafter, during my life, mercifully preſerue mee from the tranſgreſſion of thy commaundementes, and dailie increaſe in mee perfecte repentance for my ſins ſinnes, a ſeuere purpoſe of amendment of my life, & a diligent ſtudie to walke in thy commandements. Increaſe in mee alſo a liuelie faith, a ſure hope, and an ardent & burning charitie: ingraffe in mee humblenes of heart, meeknes of minde, cleanneſſe of conſcience: Grant that I may be wiſe, ſad, ſober, diſcreete, circumſpect, and wel aduiſed in all my ſayings and doings, & that I may ſtronglie ouercome all the temptations of mine enemies, the diuel, the world, and the fleſh, & that whether I be ſleeping waking, eating, drinking, or whatſoeuer I doe, all may bee to thine honour & glory.

Grant alſo that I may humbly reuerence, & faithfully loue my huſband, & be obedient to all his honeſt, lawful and godly requeſts, and chieflie of all, graunte mee (O Lorde) that I may feare and dread thee, for well aſſured I am, that look how high the heauen is in compariſon of the earth, ſo greate is Gods mercy towardes them that feare him: Looke how wide the Eaſt is from the Weſt, ſo farre hath hee ſet our ſinnes from vs: yea, like as a Father pittieth his owne children, euen ſo is the Lord mercifull to them that feare him. And as touching my deliuerãce of this my burthen, and thy gratious gifts. I am right well aſſured, that vnleſſe thou haſt proſpered my trauell, all womens helpe, and all Phyſicke had beene in vaine: but my full truſt is, that like as thou haſt created this child in me, & diddeſt breath into it the Spirite of life; ſo at ſuch time as it ſeemed moſt meete to thy godlie maieſty, thou, as thou couldeſt beſt, diddeſt mercifully proſper yͤ childbirth and my deliuerance. In conſideration whereof I humbly beſeeche thee of thy fatherlie pittie to ſtrẽgthen me alwaies in al ſuch dangerous labour and trauell, & ſo ſuſtaine mee, that I may patientlie beare all my ſorowes and pangues: and, according to thy promiſe, ſuffer me not to bee tempted aboue my ſtrẽgth, but in the middeſt of my temptation, make a waie for me to come out, that I

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may heare it. Increaſe in me faith (O moſt mercifull ſauiour Chriſt) that I may conſtãtly beleeue thy word which ſayth: Ye ſhal be ſorrowfull, but your ſorrowe ſhall bee turned into ioy. A woman when ſhee trauelleth hath ſorrowe, for her houre is come: but when ſhe is deliuered of the child ſhe thinketh no more of the anguiſh, for ioy that a man is borne into the worlde. I beſeech thee therefore, in that daungerous time of my trauell, grant me ſpeedie deliuerance and ioyfull beholding of my child: that I beeing a mother may render vnto thee honor, laude and thankes, for thine aboundant mercie, and gratious gifts and benefites. And finallie, aboue al things I beſeech thy gracious goodnes to endue my childe with grace, that it may be one of the number of thine elect, baptiſed and

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regenerate in yͤ holie ghoſt, that at the yeeres of diſcretion it may learne to know thee, & knowing thee may truſt ſurelie in thy mercie, truſting in thy mercie may heartilie loue thee: louing thee, may feare to diſpleaſe thee: fearing to diſpleaſe thee, may walke and continue in the obedience of thy commandements, and ſo to attaine thy euerlaſting ioie and felicitie, through our Lorde Ieſus Chriſt, who liueth and raigneth with thee & the holy Ghoſt, world without end, Amen.

Praiers of the paſſion of our Sauiour Chriſt.

Bleſſed be the Father and the Sonne, and the holy Ghoſt.
Let vs praiſe him, and exalt him world without end, Amen.

ALmightie GOD, our heauenlie Father, thy mercie and goodneſſe is infinite, & without meaſure. It is thy mercy, & no goodnes that was in vs, which mooued thee to ſende into this world, thine onely begotten eternall Sonne, to take our nature vpon him, and therein to worke the myſterie of our redemption and ſaluation, according as thou haſte appointed, and haddeſt ſpoken before by the mouthes of all thy Prophets, which were from the beginning. Alſo it was thy bleſſed will, thy mercy & goodnes towards vs that thy Heuenly ſonne did ſuffer perſecutiō, trouble and aduerſity; betrayed of his owne friend and diſciple Iudas, was traiterouſly taken & carried awaye, falſely accuſed, and vniuſtly condemned, cruellie beaten and ſcourged, and finallie with moſt ſcornefull rebukes, put to the moſt painefull and ſhamefull death, that could bee deuiſed. All this O heauenly Father: was done through thy mercie and bleſſed will for our ſakes, not onelie to anſwere, and ſatiſfie thy iuſt wrath & anger which we haue deſerued, both for the offences of our firſt parents, and yet daylie do deſerue by tranſgreſſing thy holy commandements: but alſo to reſtore vs againe into thy grace and fauour, to indue vs with thy heauenly gifts, that we might ſerue thee in holineſſe and righteouſneſſe al the daies of our life : and finallie, to make vs by the free benefit of thy deerlie beloued ſons Paſſion, and the price of his moſte pretious bloud, partners with him of his infinite and vnſpeakeable glory and bliſſe in heauen. Wherefore O heuenlie father, we beſeech thee, powr vpon vs thine holie ſpirite, and make vs in our hearts cleerelie to ſee, & moſt ſtedfaſtlie to beleeue this thine infinite gratious goodneſſe ſhewed and giuen vnto vs by thine owne Sonne our Sauior Jeſu Chriſt : and with this beliefe make vs to put all our confidence & hope of ſafetye in him, whom thou haſt appointed to be our onely redeemer & ſauiour. Make vs alwayes to render vnto thee moſte humble and harty thankes for thine incomprehenſible mercye and goodneſſe towards vs. Finally, make vs to poſſeſſe the death of thy deerlie beloued ſonne, in renouncing and forſaking all ſinne, that we may plainelie appeere to riſe with him in newneſſe of life, in righteouſneſſe, in innocencie, and all true holines, and after this life, to raigne with him in euerlaſting glorie. Heare vs our heauenly Father for our Lord Ieſus Chriſtes ſake, Amen.

Another.

ALmighty God, our heauenly father, we beſeech thy gratious goodnes, that likewiſe as thy onelye begotten and deerely beloued Sonne our Sauior Ieſus Chriſt, according to his bleſſed will, ſuffered willingly death & bitter paſſiō for our redemption and ſaluation, hauing thereof foreſight & certaine knowledge: So in like manner, whenſoeuer it ſhall bee thy pleaſure to lay like croſſes

and

& afflictions vpō our backs that we may alſo willingly & patiently beare them, to the true triall of our faith againſt the latter day, and to euerlaſting glory. Heare vs our heauenly father, for our Lord Jeſus Chriſtes ſake, Amen.

Another.

O Our Sauiour and redeemer Jeſus Chriſt, which in thy laſt Supper with thine Apoſtles, didſt conſecrate thy bleſſed body and bloud vnder the forme of bread and wine: Graunt vs wee beſeeche thee, euer ſtedfaſtlie to beleeue, and kindly to acknowledge thy infinite and almightie power, thy incomprehenſible loue towards vs, and that we may alwaies worthilie receiue the ſame bleſſed ſacrament, according to thy holy ordinance: that thereby we may obtain increaſe of all godlines, in vnitie of ſpirite with thee our head, and (by thee and thy ſpirit) with all the companie of them that be truelie thine, which be thy ſpirituall and myſticall body, and our ſpirituall and Chriſtian brethren. Heare vs O our Sauior Chriſt, for thy mercy ſake.

A prayer before ye goe to bed.

O Lord which art only good, true, gratious, &

mercifull, which commandest them that loue thy name,to caſt feare and care from them , and to caſt it vpon thee, promiſing moſt mercifully , thy ſelfe to be their protector from their enemies , their refuge in danger,their gouernour in the day,their light in darkneſſe,and their watchman in the night alſo;neither to ſleep,but to watch continuallye for the preſeruing of thy faithfull: I beſeech thee of thy bountifull goodnes (O Lord) to forgiue wherein I haue offended thee this day, & to receiue me vnder thy protection this nighte, that I may reſt in quietneſſe both of body & ſoule. Grant mine eyes to ſleepe; but let mine heart watche perpetually vnto thee, that the weakeneſſe of my fleſh cauſe me not to offend thee. Lord let mee at all times feele thy goodneſſe toward me, that I be at all times ſtirred to praiſe thee. Late and earelie, & at midday let thy praiſes be in my mouth and at midnight, Lord, inſtruct mee in thy iudgementes, that all the courſe of my life being lead in holineſſe and puritie, I may be inducted at the laſt into thy euerlaſting reſt, which thou haſt promiſed in thy mercie to them that obeie thy worde (O Lorde) : to whome be honour praiſe, & glorie, both now and for euer, worlde without end. Amen.

A godly Prayer to deſire the life to come.

THis my bodie is the verie darke and filthy priſon of my ſoule, this worlde is an exile and a baniſhment, this life is care and miſerie: but where thou art O Lord, there is the very countrie of libertie and euerlaſting bleſſednes.

Stir our mindes now &

then to remember ſo great felicity, powre into our hearts a deſire of ſuch precious things, & of al things moſt to bee deſired. Giue quietneſſe to our mind, and grant that wee may haue ſome taſte of euerlaſting ioyes, wherby theſe things of the world may ſeeme filthy, & be loathſom vnto vs, which wee ſeeke for ſo earneſtly & ſo greedily, and retein ſo ſurely, that we may refuſe and deſpiſe theſe bitter and filthy things, and moſt feruently deſire the ſweetnes of thy familiarity, in the which all goodneſſe is contained. To thee be glory for euer, Amen.

A prayer to be ſayd by them that are at the departure of any Chriſtian man or woman.

O Lorde God Almighty, the Father, the Sonne, and the holy Ghoſt, three perſons and one only God, the Lord of life, and the deſtroier of death, with whom to be is life, & from whome to be is death, who as a louing father, merciful redeemer, and friendly caller to repentãce, haſt now viſited with the ſcourge of ſickneſſe, thy moſte ſinfull Son, yea thy ſpotted ſeruãt and a greeuous ſinner, VV.H. to cauſe him to know himſelfe, and to confeſſe his wickednes, & ſo to come to thee at this thy calling to know thee, and only to cry and call vpon thee for comfort.

Now, O thou Lord, whoſe propertie is euer to haue mercie, and freelie to forgiue thoſe that faithfullie do come vnto thee: We with heauie heartes now humbly beſeech thee looke downe from heauen with thine accuſtomed eyes of compaſſion vpon him.

Caſt behinde thy backe his innumerable and grieuous ſinnes, throwe them from him as farre as the Eaſt is from the Weſt, yea ſcrape the memory of them out of thy ſight. Quite forget them & freely forgiue thou him, as his only truſt is in thee.

O Lord be thou vnto him at his moſt time of neede a Tower of ſtrength, a place of refuge, and a defenſible God, to keepe, ſtrenthen & defend him from the danger of the diuel, now readieſt to diſquiet & deſtroye him; againſt deſperation, now buſieſt to grieue him; againſt death, now likelieſt to ſtirre him; and againſt hel, now gaping to deuoure him.

O heauenly father, ayde thou now him, helpe him, & eſtabliſh him in thy firme faith and truth.

Comforte him now, O Chriſt, and continue him in the knowledge of thee his onely Sauiour, which art now (in his extreameneſſe) readie to ſhewe thy ſelfe vnto him (as a Sauiour) crucified on the Croſſe to comfort him. Therefore now ſaue thou him from ſin, deliuer thou him from eternall death, hale him frō hell, embrace him, hide him in the holes of thy wounds as thy deere Doue, & beare his manifold ſinnes on thy back. And O holy ſpirit, ſtrengthen thou nowe his weake ſpirit againſte Sa than that ſtandeth nowe nigh to him, to ſeduce him: Say thou nowe to Sathã, awaie Sathan, and commaunde thy holie Angels now to aide him. Let thy comfort cleaue faſt vnto him, thy mercie keepe him, & thy grace guide him. O almightie God, the giuer of all health, and if it bee thy good will to lengthen his daies in this life, to ſpare him for a ſeaſon, to eaſe him of his paines, and ſo to reſtore him to his former health, as thou heeretofore diddeſt reſtore that penitẽt prince Hezechia, that he thereby maie once again viſite thy holie Temple, to thy honour and glorie, and the commoditie and comfort of vs thy Chriſtians, we ioyfullie ſaie, Thy will be done. and not ours.

But if it bee not ſo thy will, but ỹ he (according to his daily deſire) muſt now needs depart & go ỹ waie of all fleſh: then thou O Lorde (in whoſe handes are the hearts of all fleſh) arm him (we humbly beſeech thee) with thy perpetuall peace, patience, and perfect confidence in thee, increaſe his faith, helpe his vnbelief, annointe him with the oyle of gladnes in thee, eaſe him of the paines, be thou nigh to him, and driue the diuill farre from him, aide him with thy holy Angels, giuing him grace ſo quietlie to take this thy fatherlie viſitation in worth, that in this his painfull life, yea and in the end thereof, he with perfect memorie and ſure truſt (commēding himſelfe wholy to thee) may in heart ioyfully ſtil ſaie, and wee his faithfull frinds for him, as followeth.

Fetch now again, Lorde God Father into thy holie hands that which thy puiſſant might hath ſhapen, command thy holy Angels now to aide him, & ſafelie to bring him to thee: And now place thou him among thy choſen children & bleſſed heirs, in thy eternal kingdō prepared for thē ẏ are written in the booke of life.

Fetch now again Lord GOD Son, that which thou (of thy meere mercie) haſt ſo wiſelie gouerned: & bought with thy precious blood: nowe ioyfullie receiue him, & ſay vnto him, as vnto the patient theefe, This daie thou ſhalt bee with me in Paradiſe.

Take againe now, Lord god holy Ghoſt, that which thou of thy onelie fauoure haſt louingly kept and guided in this region of ſinne and vale of miſerie. And now louinglie leade thou him with Lazarus to eternall ioye and reſt. This graunt him, O holy trinitie, good God almightie, three perſons and one very GOD, vnto whome be al praiſe and glory for euer and euer, Amen.

A praier to be ſaid at the houre of death.

O Lord Ieſus, which art the onelie health of all men liuing, and the euerlaſting life of them which die in thy faith, I wretched ſinner giue & committe my ſelfe whollie vnto thy moſt bleſſed will: And I being ſure that the thing cannot periſh which is committed vnto thy mercie. O Lorde giue mee grace that willingly I may leaue this fraile and wicked fleſh, in hope of the reſurrection, which in better wiſe ſhall reſtore it to mee againe. I beſeech thee moſt merciful Lord Ieſus Chriſt, that thou wilte by thy grace make ſtrong my ſoule againſt all temptations, & that thou wilt couer and defend mee with thy buckler of mercie, againſte all the aſſaultes of the diuel: I ſee & acknowledge that there is in my ſelfe no hope of ſaluation, but all my confidence, hope, and truſt is in thy moſte mercifull goodnes, I haue no merits nor good workes, which I maie alleadge before thee: of my ſinnes, and euill workes (alas) I ſee a great heape: but through thy mercy I truſt to bee in the number of them, to whome thou wilte not impute

their

Garden

their ſinnes, but take & accept me for righteous and iuſt, and to be the inheritor of euerlaſting life.

Thou mercifull Lorde waſt borne for my ſake, thou diddeſt ſuffer both hunger and thirſt for my ſake, thou diddeſt preach and teach, thou didſt praie and faſt for my ſake, thou diddeſt all good workes and deedes for my ſake, thou ſufferedſt moſte greeuous paines, and tormentes for my ſake, and finally nallie, thou gaueſt thy moſt precious bodie to die, and thy bloud to be ſhed on the croſſe for my ſake. Nowe moſt mercifull Sauiour, let all theſe things profite me, which thou frelie haſt ginen mee, that haſt giuen thy ſelfe for mee. Let thy blood cleanſe and waſh awaie the ſpottes and foulueſſe of my ſinnes, let thy righteouſnes, hide and couer mine vnrighteouſneſſe, let the merites of thy paſſion on & blood to be a ſatiſfaction for my ſinnes. Giue me Lord thy grace, that my faith of Saluation in thy blood wauer not in me but euer be firme & conſtãt; that the hope of thy mercie and life euerlaſting neuer decaie in mee, that charity wake not cold in me, finallie, that the weakneſſe of my fleſh bee not ouercome with feare of death. Grãt me mercifull ſauiour, that when death hath ſhutte vp the eies of my bodie, yet that the eies of my ſoule maie ſtil behould and look vpon thee: that when death hath takē awaie the vſe of my tongue and ſpeech, yet my hearte may crie and ſay vnto thee, *In manus tuas Domine commendo ſpiritum meum*: That is to ſay, O Lorde into thy handes, I giue and commit my ſoule, *Domine Ieſu accipe ſpiritum meum.* Lord Ieſu receiue my ſoule vnto thee, Amen.

A thankſgiuing vnto God for all his benefits.

WE moſt hartily thãke thee (O Lord GOD our heauenly Father) for thy manifold & ineſtimable benefites which thou haſte giuen vnto vs both for our bodie and ſoule, yea & freely of thine owne goodneſſe without our deſerts. Wee thanke thee, that it hath pleaſed thee, of thy greate mercie, firſte to create and make vs according to thine

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thine owne image & likeneſſe, and to place vs in thy ioyful Paradiſe, where we ſhould haue continuallie remained in a bleſſed and a quiet ſtate, if through the ſubtill and deceitfull ſuggeſtions of Sathan our old enemie, we had not tranſgreſſed thy holie commandements. We thanke thee alſo (O moſt gentle father) for thy louing kindneſſe which thou ſhewedſt to vs, when we were all periſhed and loſt, through the ſinne of our firſt Father Adam: for when thou mighteſt iuſtly haue condemned vs, and caſt vs into perpetuall damnation, thou like a Father of ſingular great loue hadſt pittie on vs, and ſauedſt vs by the death and paſſion of thy welbeloued Sonne, our Lord and Sauiour Ieſus Chriſt, which gaue himſelfe a ranſome for all our ſinnes, and paide a ſufficicent price by his pretious bloud for all the wickedneſſe that we at anie time heeretofore haue cōmitted, through our frailtie & weakenes, ſo that we repent, beleeue and amend. Neither waſt thou cōtented that he only ſhould die for our ſins, but alſo didſt raiſe him vp againe for our iuſtification, and to make vs righteous in thy ſight.

Moreouer, after that hee had ſhewed himſelfe vnfainedly to his Apoſtles, by manifeſt and euident tokens, certaine times after his reſurrection, through the power of the Godhead he aſcended vp into heauē, perfect GOD and perfect Man, where hee nowe ſitteth at thy right hand, and maketh interceſſion for vs beeing our onelie mediator and aduocate: from thence we look for him to come againe at the day of iudgement, not as a cruell iudge to condemne and caſt vs awaie

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waie: but as a moſt louing Lord and gentle Sauiour, to carrie vs with him into euerlaſting glory, there, worlde without end, to remaine in ſuch ioyes, as eie hath not ſeen, nor ear hath heard, neither yet is anie heart able to thinke. For theſe thy moſt bounteous gifts, and for all other thy benefits which thou daily giueſt to vs of thy greate mercy, both for our bodie & ſoule, wee hartilie thanke thee moſte gentle & mercifull father, beſeeching thee yͭ thou wilt giue vs grace through thy holie ſpirite not to bee vnmindfull, but to walke worthye of this thy kindneſſe, and ſo to behaue our ſelues all our life time in this wretched world, according to thy holie will, that at the laſt we maie be found in the number of them, to whome thy onelie begotten Son ſhal ſay: Come yee bleſſed of my Father, poſſeſſe yͤ kingdome which was prepared for you, from the beginning of the worlde. Lorde let it come to paſſe, Amen.

Certaine Prayers to God the father taken out of S. Auguſtine.

LOrd my GOD, giue vnto my heart to deſire thee? in deſiring thee, to ſeeke thee: in ſeeking thee, to finde thee:

in finding thee, to loue thee, in louing thee, to make mee free from mine offences, and when I haue redeemed them, no more to commit them again. Giue Lord God, vnto my heart repentance, to my Spirite contrition, to mine eies the fountaine of teares, and to my hands abundance of giuing of almes. Put out in me. O God my King, the deſire of the fleſh, & kindle in mee the fire of thy loue:

O my Redeemer, thruſt out of me ẏ ſpirite of pride, and grante mee mercifully thy ſpirite of humility. O God my Sauiour, take a waie from me the furie of anger, and giue me gentlie the buckler of patience, O God my creator, plucke away from me the rancour and poyſon of the minde, & giue meekely the ſweetneſſe of the ſoule. Giue me moſt gentle Father, ſtedfaſt faith, ſure hope, & continual charity: O God my ruler, turne awaie from me vanity, vnconſtantnes of mind, wantonnes of the bodie, lewdnes of talke, high looking, exceſſe in filling the bellie, euill ſpeaking of my neighbours, the grieuous ſinne of backbiting, yͤ itching of curioſitie, the couetouſnes of ritches, greedines to rule, deſire of vainglorie, the euill of hypocriſie, the vice of flattering, deſpiſing of the poore, oppreſſing the weake, vnſatiable auarice, ruſtie enuie, and deadlie blaſphemie. O God my maker, put awaie in mee vndecent raſhnes, ſtubbornnes, vnquietnes, idlenes, ſluggiſhneſſe, ſloth of minde, dulnes, blindnes of hart, obſtinacie of vnderſtanding, cruelnes of conditiõs, diſobedience to that which is good, repugning againſt good counſell, not bridling of my tong, taking the goods of the poore as a prey, doing violence to the weake, ſlaundering the innocent, neglecting my inferiors, too much ſharpnes toward mine houſhold, euill affection towardes my friends, and hardneſſe vnto my neighbours. O my god, mercy I deſire of thee for thy welbeloued ſonnes ſake. giue mee the workes of mercy and the affections of pittie, to ſuffer with them that bee afflicted, to giue counſail to thē which erre, to helpe the miſerable, to ſuccour the needy, to cōfort the ſadde, to raiſe vp them that bee oppreſſed, to refreſh the poore, to moan them that weep, to forgiue my debters, to ſpare them which offend againſt mee, to loue them that hate me, to render good for euill, to deſpiſe no man, but honour al men, to imitate good mē, and beware of euill men, to imbrace vertue, to reiecte vices, in aduerſitie patience,

ence, in proſperity continēcie, yͤ keeping of my mouth, & as it were an hatch before the dore of my lips, to tread vnder foot al erthly things and thirſt after heauenlie things.

Another.

LDe, Lorde my faſhioner, I haue aſkt many thinges, and yet haue not deſerued a fewe, I confeſſe alas, I confeſſe, yͤ not onely thoſe gifts, which I require bee be not due vnto mee, but in the ſtead of them moſt grienous puniſhment: yet doe the Publicãs, harlots, and theeues, comfort me, which being pulled euen in a moment of time out of the iawes of the enemy, are receiued into the boſome of the ſhepheard. For thou O God which art the maker of all things, although thou be marueilous in all thy workes, yet art thou thought to bee more marvellous in the works of pitie, Wherefore thou ſaidſt of thy ſelfe by one of thy ſeruants, His mercies are aboue all his workes. And that which thou ſpakeſt as of one, we beleeue thou ſpakeſt of all thy people; I will not vtterlie take my mercie away from him. for thou deſpiſeſt no man, thou caſteſt awaie no man, thou abhorreſt no man, excepte peraduenture any man madly abhorreth thee, and thou being angrie, ſtrikeſt not, but giueſt all giftes to them which prouoke thee if they will aſke them. O my God, the glorie of my ſaluation, and my defender, I (vnhappy wretch) haue ſtirred thee vp, I haue done euill before thee, I haue prouoked thy diſpleaſure, I haue deſerued thine anger, I haue ſinned, & thou haſt ſuffered me, I haue offended, and yet thou ſuſtaineſt mee, If I repent, thou ſpareſt me, if I returne to thee, thou receiueſt me, yea and beſides all this, whileſt I defer from time to time thou tarrieſt for me. Thou calleſt me again wandring from thee, thou biddeſt me come, ſtriuing againſt thee: thou lookeſt for me, which ſluggiſhlie lye ſtill, thou embraceſt me comming againe thou teacheſt, me, being verie ignorant, thou comforteſt me lamenting, thou raiſeſt mee vp from ruine after my fal: thou repaireſt me, thou giueſt vnto me when I aſke, thou art found when I ſeeke thee, and openeſt when I knock for thee. Lee Lord, thou God of my health, I cannot tell what I ſhal ſet againſt thee, I know not what to anſwer, there is no place to fly from thee, nor any denne to bee hidden from thee: thou haſt ſhewed vnto me all the wayes to liue well, and haſt giuen mee knowledge how to goe.

Thou haſt threatned vnto me hell, thou haſt promiſed me the glory of Paradiſe, Now O Father of mercie and God of al conſolation, ſtrike throughe my fleſh with thy feare, that with fearing I may eſcape thoſe things which thou threatneſt, and giue me the comfort of thy ſaluation, that in beleeuing, I may receiue thoſe thinges which thou promiſeſt, O Lorde which art my ſtrength, my ſure rocke, my God, my refuge, and my deliuerer, tell mee what I ſhoulde thinke of thee, teach mee with what wordes I ſhould call vpon thee, and the workes wherwith I may pleaſe thee. I knowe one thing where with thou art pleaſed, and another which thou deſpiſeſt not. For a broken ſpirit is vnto thee a ſacrifice, and an hūble & ſorrowfull hart is accepted of thee. O my

God my helper, make mee ritch with thoſe gifts, defend me with thoſe munitions againſt the enemy, giue me this couer from the flames of vices, and ſpreade abroade this mercifull refuge from the paſſions of deſire. Grant Lorde, the ſtrength of my ſaluation, that I be not of the number of them that beleeue for a time, and in the time of temptation ſhrink away: be a ſhadow ouer my head in the day of battel, my hope in the day of affliction, and health in time of tribulation. Lo Lord, my light and my ſaluation, I haue aſked thoſe things which I need, I haue remembred thoſe things which I feare. But my cõſcience gnaweth me, & the ſecretes of my heart reprehend mee: and that which loue miniſtreth, fear ſcattereth: Zeale prouoketh mee, feare blameth mee: for my deedes bring in ferae, but thy gentleneſſe, ſure truſt in thee, thy goodneſſe exhorteth mee: my naughtineſſe ſlacketh me, and to confeſſe the trueth the fantaſies of vices come vnto memorie, which beateth downe that boldneſſe of the minde which doth preſume.

FINIS.

GRACES TO BE ſaid before and after Meales.

Grace before meat.

All things in this world
are nothing elſe but vanitie:
And great are the number,
that are oppreſt with miſerie.
Be louing therefore vnto them,
and mercy to all ſhowe,
For when ẏ death approacheth neer
our heads ſhal lie full lowe.
Then wil it be for you too late,
mercie for to haue.
If that you turne your eies away
when that the poore do craue.
Ceaſe not therfore to do them good
while that you here remaine.
For they are bought with Chriſts
& that ſhal be their gain. (bloud
To God alone be laud and praiſe,
whoſe children we be all:

Thy mercie, Lord is our defence,
now heare vs when we call.
God ſaue his Church, &c.

Grace after meat.

Of Diues and Lazarus
the Scripture ſaieth plaine,
How the one liued in wealth
the other in greate paine.
Diues was well cloathed,
and fared of the beſt.
But the poore man for hunger,
could neuer haue reſt.
Ful of ſores he lay crying
at the gates to be refreſhed,
With the crummes of the table,
which no man him deliuered.
Thus periſhed poore Lazarus,
and that for lack of food.
And ſo did this glutton alſo,
for all his worldly good.
All yee here preſent,
remember this right well,

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Graces.

How this miſerable man.
was buried now in hell.
From the which place of tormente
God vs all deliver,
And grant vs to be mercifull,
while that we liue together.
Then ſhal we raigne with Lazarus
in ioyes which be incomparable,
By the onely blood of Jeſus Chriſt,
whoſe death to vs is profitable
Now let vs therfore altogether
euen with one conſent,
Deſire God our heauenly Father
our ſinnes for to repent.
God ſaue his Church &c.

Grace before meat.

Our heauenly father hath pro
the little birds to feed (miſed
Much more to vs his people
to helpe vs at our need. (dear
If that we doe his kingdoms ſeeke
and not therin be ſlacke.

For if we doe he wil vs beat,
and ſometime make vs lacke.
O Lord for thy great mercies ſake
grant vs our petitiõ,
And ſuffer not thy little flocke
to come vnto confuſion,
But ſhortly them deliuer,
out of their enemies hand:
And whether it be by life or death
in thy truth for to ſtand.
Now bleſſe yͤ theſe thy onely gifts,
this table throughout,
And of our ſaluation laide vp in Chriſt
of that we haue no doubt.
O Lord ſend vs both peace & plenty
if it be thy Godly will
That thou with vs & we with thee
may bide in fauour ſtill.
God ſaue his Church, &c.

Grace before meate.

The time commeth ſaith yͤ Lord
that a dearth I will ſend,
Except my people do repent

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and eke their liues amend.
And it ſhall not be the hunger
of bread, drinke, and meate,
But onely to heare the word of god
which moſt men doe forget.
From yͤ eaſt to yͤ weſt they ſhal goe,
with harts full of heauineſſe.
And ſhall not finde the Lord, becauſe
of their vnthankfulneſſe.
Behold here what our ſinnes haue
we muſt it needes confeſſe :(done
And when thy will and pleaſure is
Lord ſend vs a redreſſe.
And ſuffer not thy people thus
piteouſly to periſh:
And ſend to them ſuch heauenly food
as may their ſoules nouriſh.
Now let vs praiſe thy holy name
with hart, tongue, and pen.
And yͭ it may ſhortly come to paſſe,
all ye heere ſay Amen.

This after Grace.

GOD ſaue his Church,
and keepe it from thrall,
And bleſſe our King,
and his ſubiects all:
That he may long liue,
to his glory and praiſe,
In vertuous ſtudies,
to ſpend his daies
Here godly to rule
his common wealth,
To the increaſe of honour,
and his ſoules health,

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